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Annual State Baptist "Back To School" Issue



Students and faculty at BMC make final preparations to greet the freshmen.

BMC Begins New Courses

Blue Mountain, Miss. — The 105th annual session at Blue Mountain College begins Monday, August 29th with a spirit of optimism and the expectation of a marked increase in student enrollment.

The optimism comes from many new courses and programs which are set to be put into motion during the Fall semester and the increase in student enrollment is expected because of an active recruiting campaign which began in January of this year.

BMC President E. Harold Fisher pointed out, "Our Second Century Forward Fund provided revenue for us to get into a professional program of student recruitment and based on applications for enrollment for the coming session it appears we are going to have a substantial increase in both dormitory and commuter students."

Some of the new programs set to go into operation this Fall include the exploration of developing a journalism major at the school, an intern program for business students and the expansion of an interdisciplinary program at BMC.

The business major intern program will be coordinated through professional placement bureaus who will work with BMC students to get them into the proper areas of work so that they may receive practical on-the-job training as they complete their academic work at school.

Meeting the needs of an ever expanding list of church related vocations has been a primary target for BMC recently. The school has developed and is now expanding its interdisciplinary program in church related fields to include an intern type program to give the student an opportunity to be exposed to actual church situations.

"There's a great need for additional persons to serve in churches as business managers, property and personnel officers, music and family life leaders and youth counselors," President Fisher said.

"We are doing all we can at Blue Mountain to be ready for change and to be responsive to the needs of our churches and our people because we feel that should be one of the primary missions of the school."

Flexibility at the school has always been one of its strong points with students being offered many opportunities of having input into the development of their course of study. Participation in the College Level Examination Program is encouraged. Students may take examinations in areas they are proficient and college credit will be awarded when a minimum score of 50 is obtained. Thirty semester hours may be gained in this manner.

Blue Mountain has also gained a reputation for taking the classroom to the people and last year carried instruction to such places New Albany (English Composition & English Literature); Tupelo (Old Testament) and Jackson (Greek).

Another special area of achievement for Blue Mountain during the past session was in athletics. The BMC basketball team captured the Mississippi Small College Championship by beating Belhaven 71-68 in the finals. The "Toppers" put together a 17-11 regular season record and participated in the Region III tournament at West Georgia College.

With four starters returning and a good recruiting year the "Toppers" should have another good season and a real shot at defending their state championship.

The faculty at Blue Mountain has always been a source of special pride with their commitment to the finest

principles of Christian education dominant.

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One of the pluses at Clarke College is the high quality of her music instruction program and the opportunity for each student to develop his music ability to the fullest. A competent, dedicated music faculty, headed by Clark Adams, director of choral activities, seeks to meet the needs of students interested in music, whether it is church music, music education, or music for personal development. Each student has the privilege of participating in the overall music program with opportunity for the more advanced students to represent the college in various engagements and serve in the churches of the area. In the photo, the Clarke Singers, a select touring choir, practice under the direction of Clark Adams.

Harris Envisions A New Clarke Era

By S. L. Harris, President
Clarke College

Clarke College has a rich tradition of service to Mississippi Baptists and the world through the more than four thousand men and women who have been granted degrees. Countless others have passed through her halls enroute to other institutions of learning or service without receiving the degree. Each has left his and her mark as a Clarke student, a mark of commitment to the purposes for which the school exists.

The new administration at Clarke College is dedicated to those same purposes and principles. They provide a foundation upon which a major forward thrust will be developed. In the coming months it is hoped that a comprehensive plan of development for the College can be developed which will determine needs and resources required to meet those needs over the next several years. Such long-range planning, based upon carefully delineated goals and objectives, will serve as the point of reference for curriculum development, faculty re-



Dr. and Mrs. S. L. Harris

cruitment and organization, building and plant utilization and expansion, student recruitment, and financial support. Armed with a design for the future, created out of a careful analysis of past and present experiences and future trends, the Board of Trustees and administrators will be able to move to a posture of action rather than reaction.

It is the conviction of the president, dean, and all of those officially related to Clarke College that a bright future (Continued on page 6)

Pinson Cancels

William M. Pinson, president of Golden Gate Seminary, Mill Valley, Calif., has had to cancel his speaking engagement for the Mississippi Baptist Convention.

Pinson told Clark McMurray, chairman of the convention Committee on Order of Business, by telephone that the heavy schedule connected with his new responsibilities at the seminary would make it impossible for him to attend the Mississippi convention.

He has just recently been elected to the position of president of the seminary. When he accepted the speaking engagement for the convention he was pastor of First Baptist Church, Wichita Falls, Texas.

Medical Center Students 'Belong To Same Family'

Educational programs in medical technology, respiratory therapy, radiology and practical nursing are of-

fered all year 'round at the Mississippi Baptist Medical Center, through the center's affiliations with colleges and universities around the state.

A religious and recreational program conducted by the Baptist Student Union at MBMC brings the students of these four educational programs together in a variety of special events, such as Religious Emphasis Week in November and a Student Night stage show in March.

"We want the students, who otherwise go their separate ways, to get to know each other and to feel that they all belong to the same family," said Miss Kathy Bearden, who is director of the Baptist Student Union at MBMC

and also coordinator of special student activities.

A student council made up of representatives from each of the educational programs helps achieve this goal. Council members include Steve Compton (president), Belinda Rushing and Regina Wright from radiology; Joy Smith and Cindy Benson from respiratory therapy; Vicky Vance and Jan Moody from medical technology; Eddie May Davis, Rosie Jordan and Deborah Brown from the School of Practical Nursing; and Stephine Stringer, who represents other young people at MBMC not in any of the programs.

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Miss Hill Retires

Blue Mountain, Miss. — After more than 34 years of loyal and dedicated service to Blue Mountain College, Miss Marguerite Hill, "who only came to help the school for a little while in 1943," she always "did what she could" to move the college ahead and has served in numerous capacities at Blue Mountain.

No job was too big or too small for Miss Hill and while at BMC worked as a secretary, prepared and mailed Alumnae Bulletins, took no telling how many thousands of public relations

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Carey Expects Another Record Enrollment

William Carey College held registration this week on all three campuses: Hattiesburg, Gulf Coast and New Orleans. Another year of exposing more than 3,000 different students to a learning process that recognizes the Lord as the source of all wisdom is underway!

Freshmen and other new students arrived on Sunday, August 21, on the Hattiesburg campus. Many entered dormitories and prepared for orientation sessions which were held on Monday and Tuesday of this week. Registration was on Wednesday, and classes were scheduled to begin on Thursday, August 25.

An exciting part of the opening of school is the annual President's Reception hosted by Dr. and Mrs. Ralph Noonkester in their home adjacent to the campus. Freshmen and new students fellowshiped with faculty and staff at this happy occasion on Monday evening of this week. Other "get-acquainted" programs and parties were provided by Student Government and Baptist Student Union.

A record enrollment of 3,102 students studied at William Carey College during the past 12 months. An increase is expected for the coming year. Carey on the Coast, which officially was dedicated last August, began its second year of operation this week. Over 400 students enrolled on the coast in the first session last fall. The spring session showed an increase in every category but one (tuition-free classes) and a surprisingly large summer school enrollment flooded the campus, and made classroom space a problem.

The Carey School of Nursing, affiliated with Southern Baptist Hospital in New Orleans, held registration on Tuesday of this week. Students seeking to enroll for the baccalaureate degree in nursing continue to be in larger numbers than the program is able to accommodate.

On August 19, the annual faculty-

staff planning session met in Hattiesburg, and Hamilton Reid, newly-appointed administrator of Southern Baptist Hospital, New Orleans, was the featured speaker. "We look forward to years of rewarding cooperative relations with Mr. Reid and Southern Baptist Hospital in our nursing program which is now in its seventh highly successful year," commented President Noonkester.

During the past year the Carey School of Music, under the leadership of Donald Winters, reached another milestone by being the only school in Mississippi to be accredited with a degree in music therapy. Four new music professors, three holding doctorates, were added to the staff.

1978 has been set as William Carey College's year for a \$2 million development campaign. Much-needed renovation of dormitories on the Hattiesburg campus as well as administrative facilities on the Gulf Coast campus have been given priority for

use of campaign funds.

A record \$4 million-plus budget has been authorized for the coming school year . . . "which seems incredible," says Noonkester, "when one sees how rapidly our budget has increased and how consistently we have stayed 'in the black' for the past 21 years!"

A large new area of programming on the Carey scene is continuing education. Under the direction of Professor Jack Rogers, the variety and numbers

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State's Oldest School Operates In The Black

Mississippi College, the oldest institution of higher learning in the state and the second oldest Baptist school in

the nation, will open its 152nd academic year on Sunday, August 28.

Beginning its 126th year under the leadership of Mississippi Baptists, the college in Clinton continues the proud heritage of Christian education for students throughout the state of Mississippi, the nation, and the world.

The common notion that church-related schools are a fast disappearing species would have a hard time germinating on the campus of Mississippi College.

While other private colleges may be floundering, this veteran Baptist institution has not only continued to increase enrollment, but has operated "in the black" for the past 45 years while continuing to set new precedents for Christian education.

"We see our role as doubly important in today's world," said a college spokesman. "The college not only has the responsibility to give students a quality education, but we must meet the spiritual needs of the students if we really intend to accomplish our mission."

That mission will continue this year as students arrive on the campus from nearly every county in the state, many states throughout the union and several foreign countries.

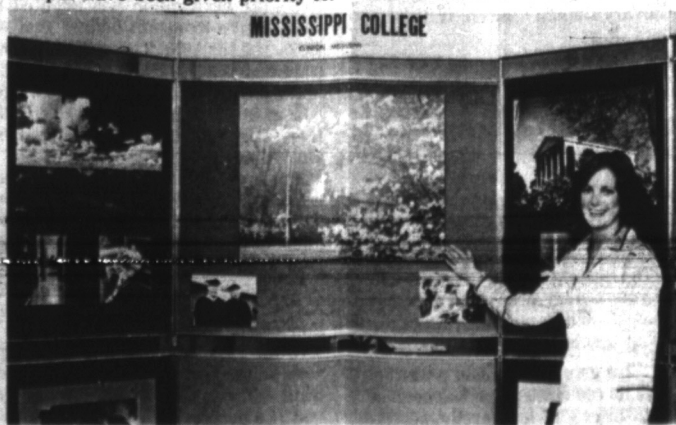
While the college surpassed the 4,000-plus enrollment mark this past year for a 12-month school year, admissions records indicate an even greater increase in student enrollment this year. Freshman enrollment figures alone are at a 30 percent projected increase over last year.

But as students begin arriving on campus Sunday, their minds will be far from enrollment procedures. Old friendships and new acquaintances will be the order of the day.

Residence halls will open at 1 p.m. with students being welcomed by resident counselors and representatives from the civic and social organizations on campus. The organizations will also have refreshments available in some of the dorms.

At 3:30 p.m. on Sunday, those freshmen who did not attend one of the

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Suellen McPhail, Miss Mississippi College, stands before the award winning Mississippi College exhibit. The exhibit was awarded a second place prize for excellence in its class at the Southern Baptist Convention in Kansas City, Mo., this year and is on display in the Deposit Guaranty Plaza, downtown Jackson, through the month of August.



Windblown student beside the sea is Betsy Campbell, a master's level student, enrolled at Carey on the Coast. Opening today for the 2nd year of operation, the Gulf Coast campus never really closed. An unexpected crowd of summer school students made classroom facilities hard to find. An equally successful fall session is already taking shape. Baptists throughout the coastal area have been supportive and proud of the new Baptist college in their midst, offering a unique Christian-oriented program on the beautiful Gulf Coast.

NAMES IN THE NEWS



Thomas D. Miller has accepted the position as associate pastor at Eastlawn Church in Pascagoula. Miller is a recent graduate of BBI in Graceville, Fla. He began his duties at Eastlawn on June 1.



The new minister of education and recreation at Second Church, Greenville is Dan Hall, a native of Albany, Ohio. Hall graduated from Ohio University with a BS in physical education. He graduated from the Southwestern Seminary in May of 1977 with a master of religious education degree. In this degree he also specialized in youth education. He is married to the former Betty Jo Grayson of Cedar Hill, Mo. His wife is also a graduate of Southwestern with a master of religious education degree. Roy D. Raddin is pastor.



L. Daniel Watts, Jr., pastor of Goodwater Baptist Church in Magee, has been selected to be included in the 1977 edition of Out-standing Young Men of America. The program is sponsored by the U. S. Jaycees of America. Watts is the son of Mrs. Martha Powell and the late L. D. Watts of Jackson. He is married to the former Vicky Swearingen of Yazoo City and they have a daughter, Amanda.

Mike Hutchinson, a 20 year old licensed minister and a member of FBC Long Beach, will be available for supply work or a student pastorate. He is a junior classman with an associate of arts degree from Jeff Davis Jr. College and will be attending Carey in the fall. Hutchinson has been preaching and teaching at the Gulf Coast Rescue Mission.

Southern Baptist missionary Paul E. Roaten of Tupelo was named the first business administrator of the Uruguay Baptist Missions during the organization's annual meeting. Roaten had served as treasurer of the mission (organization of Southern Baptist missionaries) since July 1976. Acting on the recommendation of the personnel committee, the mission first voted to create the new business post and then elected Roaten to that position. Roaten attended Itawamba Junior College, Fulton, Miss., Union University, Jackson, Tenn., and holds a bachelor of arts degree from Blue Mountain and a bachelor of divinity from New Orleans Seminary. He and his wife, the former Betty Maybury of Brownsville, Tex., were appointed as missionaries to Uruguay in 1970. They have three children.

Mr. and Mrs. S. Dennis Hale, missionaries to Spain, have completed furlough and returned to the field (address: Apartado 754, Vigo, Spain). He was born in Carrollton, Ga., and grew up in Opelika, Ala. She is the former Judith Green of Chattanooga, Tenn. Before they were appointed by the Foreign Mission Board in 1965, he was pastor of Harmony Baptist Church, Picayune, Miss.

Mr. and Mrs. Eugene M. Cross, missionaries to the Philippines, have arrived in the States for furlough (address: 254 Montclair, San Antonio, Tex. 78209). He is a native of Hickory, Miss., and she is the former Ardis Ward of San Antonio. Before they were appointed by the Foreign Mission Board in 1947, he was pastor of churches in Louisiana and Mississippi.



Danny Holland, former pastor of Poplar Flat Church, Louisville, has accepted a call to Brewer Church, Shannon. Holland has pastored seven years in Lee county, five years in Monroe county and two and a half years in Winston county. He and his wife, Barbara, and his daughter Kim moved on the church field, August 8.

Roy Garrison accepted the call to Briar Hill Church (Rankin) and began his ministry on the church field May 29.

Garrison was pastor of Buckatunna Church (Wayne) for the past five years. He served for seven years in Livingston, Montana under the direction of the Church Extension Dept. of the Home Mission Board, and also in starting a mission which became Absaroke Heights Church. He served two years as pastor of FBC Webster, South Dakota and led in mission work on the Sioux Indian Reservation, Sisseton, South Dakota. Prior to that, he served as pastor of Ruhama Church in Macon, Miss. for five and one half years.

Mrs. Garrison is the former Lucille Brown of Kemper County.

Curtis Mason has joined Briar Hill Church (Rankin) as minister of music.

Curtis grew up in Ruth where he served as music director. He has served as minister of music and youth at Clinton Blvd. Church in Jackson.

He graduated from Copiah Lincoln Jr. College and attended Mississippi College, majoring in church music.

He is married to the former Alice Burns of Brookhaven and they reside in Jackson, Miss.

Ernest Noel Brock, Jr. has been called as pastor of Belen Church in Belen. He is the son of Mr. and Mrs. Noel Brock, Sr. of Drew, and is married to the former Kim Carter, daughter of Mr. and Mrs. Hubert Carter of Columbus, Mississippi.

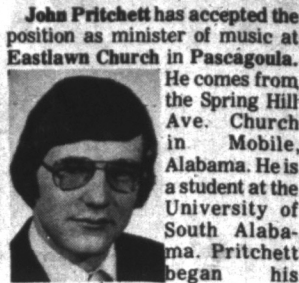
W. D. (Dub) Joiner Jr. of Waycross, Ga., has been elected associate editor of The Christian Index, effective Sept. 12. The Christian Index is the weekly news-magazine of the Georgia Baptist Convention, published in Atlanta.

Joiner has been Waycross bureau chief for The Florida Times-Union for four years. He had previously worked for newspapers in DeLand, Fla., Atlanta, Statesboro and Alma, Ga. He is a graduate of Brewton-Parker Junior College and studied journalism and criminal justice at Georgia State University and Valdosta State College. All three schools are in Georgia.

Mrs. Joiners is the former Martha Thomas. Her father, Cecil Thomas was pastor at Nahant, Ga., for many years. The Joiners have two sons.

Dr. and Mrs. William E. (Bill) Matheny, missionaries to Peru, have completed furlough and returned to the field (address: Apartado Aereo 810, Trujillo, Peru). Born in Sterling, Ill., he lived in several states while growing up. She is the former Mirlie Mathews of Vicksburg, Miss. Before they were appointed by the Foreign Mission Board in 1964, he was a chaplain in the U. S. Navy, stationed at Paris Island, S.C.

Mr. and Mrs. James V. Hudson Jr., missionaries to the Philippines, may be addressed at Box 820, Makati Commercial Center, Makati, Philippines 3117. Born in Jackson, Miss., he also lived in Monroe, La., while growing up. She is the former Linda Pickett of Bastrop, La. Before they were appointed by the Foreign Mission Board in 1967, he taught school in the public school system of Sulphur, La.



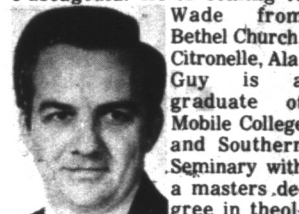
John Pritchett has accepted the position as minister of music at Eastlawn Church in Pascagoula. He comes from the Spring Hill Ave. Church in Mobile, Alabama. He is a student at the University of South Alabama. Pritchett began his ministry at Eastlawn on April 3.

The new minister of music and youth at Second Church, Greenville is Larry Wheeler, a native of Shreveport, La. Wheeler is a graduate of Louisiana College with a BA in music. He graduated from Southwestern Seminary in July of 1977 with the degree master of church music.



He is married to the former Mary Ann Upchurch of Shreveport, La. and they have a son, Christopher Allen. Roy D. Raddin is pastor.

Donnie Guy has recently been called as pastor of Wade Church, Pascagoula. He is coming to Wade Church, Citronelle, Ala.



Guy is a graduate of Mobile College and Southern Seminary with a masters degree in theology. He and his wife Ivorine have three sons, Mark, Michael, and Brent.

Seminary Church has recently called Ric Bullock as minister of music and youth. Bullock, along with his wife Becky and daughter Jennifer, have formerly served Creek Church in Petal and Fairfield Church in Moselle.



He will graduate from USM in February.

Jack Childs, director of the Service Section at the Southern Baptist Brotherhood Commission in Memphis will become editor of Crusader Royal Ambassador boys materials including Crusader and Crusader Counselor magazines, Sept. 1. Childs, 41, an employee of the commission for 16 years, will succeed Lee Holloway, who began duties as director of communications for the Seminary Extension Department, Nashville, on July 18.

Born and reared in Memphis, Childs is a graduate of South Side High School. He is completing requirements for a bachelor of arts degree from Memphis State University, with a major in journalism. He was employed in the promotion department of Memphis Publishing Company and by the Baptist & Reflector, Tennessee state Baptist news publication, Brentwood, before joining the commission.

Mr. and Mrs. George B. Cowser, missionaries to Brazil, may be addressed at Caixa 488, 29000 Vitoria, ES, Brazil. Son of Southern Baptist missionaries, he was born in Rio de Janeiro, Brazil, and also lived in Goodman, Miss., and Waco, Tex., while growing up. She is the former Hilda Bean of Granite Falls, N.C. They were appointed by the Foreign Mission Board in 1952.

Mr. and Mrs. Jerry G. Simon, missionaries to Taiwan, have arrived in the States for furlough (address: 653 Ferncliff Dr., Jackson, Miss. 39211). He is a native of Winnsboro, La., and she is the former Carol Martin of Meridian, Miss. Before they were appointed by the Foreign Mission Board in 1970, he was pastor of Calvary Baptist Church, Hattiesburg, Miss.

Weber and Lee Continue Heart Attack Recovery

NASHVILLE (BP) — Reports received here indicate that two former Southern Baptist Convention (SBC) presidents are continuing to recuperate after suffering heart attacks.

Jaroy Weber, 55, pastor of First Baptist Church, Lubbock, Tex., SBC president, 1975-76, has been released from the hospital and is visiting his son in California for a short period of rest and an evaluation by the Stanford Medical Center, according to Mrs. Weber.

"Upon our return to Lubbock, his doctor will prescribe his treatment for complete recovery," said Mrs. Weber.

R. G. Lee, 90-year-old pastor emeritus of Bellevue Baptist Church, Memphis, who served as SBC president, 1949-51, is continuing to recuperate at home in Memphis after a series of heart attacks incapacitated him last Spring during a revival in Oklahoma City.

Lee, who had continued to travel many miles each year with preaching engagements before his heart attacks, currently is accepting no preaching engagements.

Bible Quoters Stop 'Satanic' Mall Show

ORLANDO, Fla. (EP) — Churchgoers of this central Florida city have won a battle to prevent witches, warlocks, psychics, hypnotists and astrologers from becoming the central attraction at a leading mall's third anniversary celebration (Aug. 13-21).

The attraction, "Para Extravaganza," was called off by directors of the Altamonte Mall following dozens of calls from Scripture-quoting churchgoers threatening to boycott the mall's merchants.

Jimmy Allen Praises Missionary Force

GLORIETA, N. M. (BP) — Thirty-eight new missionaries, appointed here during the August meeting of the Southern Baptist Convention (SBC) Foreign Mission Board, were praised by SBC President Jimmy R. Allen as key people "who give themselves in a strategy of a lifetime of service."

He described the new missionaries and others who make up the Southern Baptist career missionary force as "the skeleton of the body of mission witness."

Allen said new auxiliary programs now being organized, such as the SBC's proposed Mission Service Corps for 5,000 short-term missionaries, are designed to add "muscle and tissue to the skeletal body that will reach out and share the good news of Jesus Christ with a desperate world."

The pastor of First Baptist Church, San Antonio, Tex., said he knows of no one seriously involved in the missions endeavor who is thinking of substituting short-term commitment for the long-term career efforts of people who have given themselves to a lifetime of service.

But Allen hailed the fact that "we're seeing a new awareness of mission challenge like we have not seen in my lifetime as a Southern Baptist Christian."

He said he is sensing a new surge of spiritual power coming to our land. The "preacher in the pew," the layman, is ready to articulate his faith and is saying, "I am ready to take myself, my skills, my abilities and invest them in sharing this good news around the world," Allen said.

Allen was the major speaker for a service here-in which 17 couples and two single women were appointed as career missionaries, and another couple was employed as missionary associates. These missionaries will serve in 13 different countries or areas.

Personnel Secretary Louis R. Cobbs said appointments made at the board meeting bring to 202 the total appointed or commissioned during 1977. The total includes 94 missionary jour-

Newsbriefs In The World Of Religion



New York (RNS) — Harvard University theologian Harvey Cox, a guest speaker at the Hare Krishna festival here, led an estimated crowd of 7,500 in chanting the Hare Krishna mantra. In a brief address, Cox discussed the similarities in the messages of love and simplicity taught by both the Bible and the Bhagavad-gita.

Kansas City, Mo. (RNS) — Should United Methodist charismatics form their own organization? That is one of the questions emanating from the four-day multi-denominational Conference on Charismatic Renewal in the Christian Churches which attracted 50,000 participants here. "We feel all Christians are partakers of the grace of God and there is no such thing as a non-charismatic Christian," said the Rev. Ross Whetstone of Nashville, professor of evangelism at Scarritt College.

Washington (BP) — The Baptist Joint Committee on Public Affairs (BJCPA) here has joined nine other national groups in asking the U. S. Supreme Court to declare unconstitutional a provision in the Tennessee state constitution forbidding ministers from serving in the legislature.

New York (RNA) — A survey of members of the United Presbyterian Church has found that most think a pastor's spouse should serve as a Church member without special obligations or privileges. It also revealed that most think the pastor's spouse should not take a leadership role in the congregation beyond that of most other lay persons.

Denver (EP) — An Episcopal ministry here aimed at converting homosexuals into heterosexuals has the endorsement of the Episcopal Bishop William Frey of Colorado but has been criticized by some diocesan clergy. The King's Ministries program is coordinated by William Preussing, who said it is one of about 30 organizations in cities around the country.

Sao Paulo (RNS) — Roman Catholics, Anglicans, Methodists, Lutherans, and Baptists in Brazil are planning a conference later this year on the teaching of religious music in church.

Mrs. Kelly Hospitalized

Amanda Kelly, wife of Earl Kelly, executive secretary - treasurer of the Mississippi Baptist Convention Board was admitted to the Mississippi Baptist Medical Center early Tuesday.

Dr. Kelly reported that the doctors are doing an intensive study of her condition. Details are not known at this time.

Bold Mission Challenge Emphasized At Conference

GLORIETA, N. M. (BP) — An emphasis in the Southern Baptist Convention (SBC) on bold missions was introduced to about 1,600 mission leaders here through missionary testimonies, training sessions, drama, visual presentations, and a closing address by SBC President Jimmy Allen.

The seven-day Bold Mission Leadership Conference, sponsored by the SBC Brotherhood Commission and Woman's Missionary Union (WMU), offered church and associational Brotherhood and WMU leaders a selection of almost 100 training opportunities at Glorieta (N. M.) Baptist Conference Center.

One of the highlights of the conference was the disclosure that the commission would sponsor a giant rally for 16,500 Southern Baptist lay people in Atlanta, on June 16, 1978, the day following the 121st annual session of the SBC, with President Jimmy Carter, a former Brotherhood Commission trustee, invited to speak.

Grady Cothen, president of the SBC Sunday School Board, Nashville, keyed the missions conference with a challenge for Southern Baptists to accept the responsibility to proclaim the gospel to the entire world by the end of the century.

Recalling the positive Southern Baptist response at their annual meeting in Kansas City to a challenge by President Carter to put another 5,000 short-term missionaries in the field by 1982, Cothen told the gathering: "We'll never just do it with professional missionaries. We have got to have all the priests of Christ preaching — that's you. The question I want to ask Southern Baptists is: 'Do you mean it or are you just kidding?'"

SBC President Allen, pastor of First Baptist Church, San Antonio, closed the conference with a reminder that it isn't too late for Baptist lay people to fulfill the dreams of their youth through missions involvement.

Opening the invitation for Baptists of all ages to give from two weeks to two years of their lives in mission service, Allen said the volunteer mission corps, the new program to enlist 5,000 lay missionaries, is a response "to what God has put in the hearts of his people."

"There have been growing in the hearts of the laity of my church and your church a feeling that we will not ever win this world to Christ if we depend on the trickle of professional missionaries... The work of career missionaries must be augmented with efforts of all Baptist lay people."

Supplementing the challenging messages and the leadership training opportunities were presentations by 12 home and foreign missionaries, including Mary Dan Kuhnle, director of Sellers Home, a Southern Baptist-operated maternity and adoption center in New Orleans, and Sidney Smith, director of Christian social ministries in the Watts community of Los Angeles.

Describing the ministries of Sellers Home, Kuhnle emphasized that abortion is not the answer to problem pregnancies. She labeled abortion as "a nasty business, something real, not something you just read about in the newspaper."

"Every child born in Sellers could have been aborted. It is with courage and faith that a girl chooses not to have an abortion and to carry that child, to carry the social stigma that still exists, to carry some of the non-acceptance of her church."

Smith, a large bearded black missionary, told the conferees he was thankful it was no longer possible to identify a Southern Baptist by the color of his or her skin.

Billy Graham Team Associates Lead Services

Three Billy Graham team associates will lead Sept. 4-11 revival services at Calvary Church in Jackson.

Grady Wilson, vice-president of the Billy Graham Evangelistic Association Board and associate evangelist of the team, will be evangelist. Steve Musto, who was staff soloist for the Young "People's Church of the Air" (a nationwide radio and television program), will be soloist and song leader. Ted Cornell will be organist and pianist. Cornell also conducts a group of Christian musicians known as the Ted Cornell Chorale.

Services will be 10:50 a.m. and 7:30 p.m. on Sunday with Monday-Friday services at 7:30 p.m.

Two Mississippians Contribute To New Broadman Book

Two Mississippians have contributed to a new Broadman book, and the new editor of Church Recreation magazine has been named. The Student has also added three new issues to its usual offerings.

Two Mississippians are among 95 writers who contributed to the new Broadman Press book The Equipping of Disciples, which is dedicated to Philip B. Harris, retired secretary of the Southern Baptist Sunday School Board's church training department.

Contributors are Ralph C. Atkinson, director of development, Mississippi College, Clinton; and Earl Kelly,

executive secretary-treasurer, Mississippi Baptist Convention, Jackson. Harris retired July 1 after serving 17 years as secretary of the church training department.

Jim Stanton has been named the new editor of Church Recreation magazine, which is published by the board's church recreation department.

Stanton, a native of Alabama, Montgomery, served the Alabama Baptist Convention as music and youth program consultant. Earlier, he was minister of music and

youth at Normandale Church, Montgomery. Stanton has also taught in Alabama and Florida schools.

The Student, for the first time in its 55-year history, has in 1977 added July, August, and September issues to its usual October-June offerings.

"This gives the Student a continuity with its readership that has been lacking," says Charles Roselle, secretary of the Board's National Student Ministries Department, "and it also gives us opportunity to help prepare new and returning students for college in the fall."

Montana Missionaries Report 'Thrilling' Summer

"My most thrilling experience has been in having a part in winning two of our young girls to the Lord. It was a thrilling excitement to share the plan of salvation with them."

This is part of a report from Wanda Sullivan, Montana summer missionary, appointed by the Mississippi Baptist Brotherhood Department. Wanda, who worked in Hamilton, Mont., is a student at the University of Southern Mississippi from Mt. Olive. She and 12 other Mississippi college students spent ten weeks this summer

in Montana working in vacation Bible schools, backyard Bible clubs, youth camps, and other general mission work.

Most reported they felt blessed when they were able to witness to the people they worked with. "One of the most meaningful experiences was when a boy in White Sulphur (Springs) came to know Jesus," wrote David Howell, student at Delta State University from Clarksdale. Besides working in White Sulphur Springs, David worked in Libby, Anaconda, Townsend, Helena,

and Deer Lodge. During the summer in those places he preached, led in VBS and youth meetings, was a camp counselor, led music, and painted church property.

Mary Evelyn Kuehn, student at Northwest Mississippi Junior College from Como, worked in Chinook, Great Falls, Cutbank, Conrad, and Shelby. "I was... very touched by the children at Cutbank. Many of them shared their love for Christ with me as I talked with them about Jesus. It was a wonderful experience to have kids six and seven years old tell you how much they love Jesus and what he means to them," she reported.

Jesse Barksdale, student at Southwest Mississippi Junior College from Walker, La., reported changes in his own life. He reported to the Brotherhood Department: "You are not only spreading God's love in the beautiful state of Montana, but helping the young men and women you send by God's guidance and by teaching them to, well, just grow up."

Any church group wanting a first hand report from one of the Montana summer missionaries, contact the Brotherhood Department, Paul Harrell, director.

Sunday School Preparation Week

Prepare to Teach

Sunday School Preparation Week, 1977

Sunday School Preparation Week is suggested for September 25 - October 2, 1977.

This significant week is designed to help churches equip their Sunday School workers spiritually, mentally and emotionally for a new year of service! September 25 - October 2 is designated because the majority of Sunday Schools begin their new year on the first Sunday of October. Sunday Schools can easily adjust their local schedules to another date if necessary.

Preparation Week is a special event when the pastor and Sunday School director can give personal guidance and encouragement to all workers. General and age group sessions are recommended for presenting church goals and department plans for 1977-78. Sunday School leadership learn how to perform as a team during Preparation Week.

Resources to help churches in planning Preparation Week are found in the July OUTREACH magazine plus the SUNDAY SCHOOL PREPARATION WEEK, 1977: RESOURCE KIT (Baptist Book Store - \$9.95)

Write or call your state Sunday School Department, Box 530, Jackson, Miss. 39205; 354-3704, for assistance on planning this week in your church.

ACTION

Campaigns Net Good Results

NASHVILLE (BP) — Significant statistical gains in several categories have resulted in churches using the Southern Baptist Convention (SBC) Sunday School Board's ACTION program, according to reports received here.

ACTION—the Sunday School enrollment plan to enroll anyone, anywhere, anytime, as long as they consent to being enrolled—was used in 1,666 churches last year. During the first nine months of the 1976-77 church year, 2,729 churches conducted ACTION campaigns, an increase of 64 percent.

A survey of 402 churches conducting ACTION campaigns in the 1975-76 year revealed the gains in comparison to the overall statistics for churches in the SBC in the areas of Sunday School enrollment and attendance, resident and total church membership, Training Union enrollment, mission gifts and total receipts.

Ernest R. Adams, supervisor of the ACTION section, said that interest in ACTION is growing, presumably because "more and more churches are becoming convinced that ACTION is a viable way to reach people for Bible study."

He added that the increase hopefully indicates an increased interest in outreach in Southern Baptist churches.

In Sunday School enrollment, the surveyed ACTION churches had a percentage increase six times greater than SBC churches in the 1975-76 year.

The 15.3 percent increase in Sunday School enrollment in ACTION churches also was an important contributor to the SBC's largest Sunday School enrollment gain in 19 years, according to Adams.

Sunday School attendance in ACTION churches was three times as large as the increases posted by all SBC churches.

Gains in smaller churches were even more dramatic, Adams said. Where membership is less than 150, Sunday School enrollment increased by 55.7 percent, while average attendance was up 21 percent.

Adams said that many ACTION campaigns in churches were conducted late in the church year, so that the real effect of average attendance will not show up until next year's annual church reports.

For total church membership the percentage increase in the 402 churches surveyed was two and one-half times that of all SBC churches, while resident church membership was double the overall SBC gain.

Churches in the survey posted a small gain in Training Union membership last year while SBC churches lost almost two percent.

Total receipts in ACTION churches were 50 percent greater than the SBC increase, and mission gifts from ACTION churches were 22 percent above SBC gains.

Last year's statistics for the 402 churches in the ACTION survey also were compared to SBC statistics for the previous year. In each of the categories above, the ACTION churches were below the SBC figures, making the current gains even more significant, a Sunday School Board spokesman said.

In Sunday School enrollment, the ACTION churches actually had a small loss in the previous year, compared to a percentage gain six times the SBC increase this year.

except for one program a week in the Shenhong language, spoken by more than eight million Berber Arabs in Morocco.

The Lebanese ministry began in 1968 and was only interrupted once for a few days during the Cyprus-Turkey conflict in 1971, when the broadcasting company went off the air. The broadcasts continued throughout the Lebanese war, although some were repeated because writers, directors and other staff could not get to the Beirut studio.

"Our project doesn't end with the broadcasts," Dunn said. "We have graduates of the Arab Baptist Seminary here corresponding with any respondents to our programs. We encourage listeners to enroll in our correspondence courses designed for Muslim audiences."

"After two years, we will send representatives to the target areas for conferences and meetings," Dunn continued. "We hope to develop at least 15 house congregations in at least five of the target countries by 1980. We hope to enroll a large number of these groups to study the new Theological Education by Extension courses offered by our seminary. And we hope to train them to use the cassettes provided by our Baptist Center for spiritual growth."

Bullington Is Liaison For West Africa

GLORIETA, N. M. (BP) — Billy L. Bullington was named field representative for West Africa, effective Oct. 1, by the Southern Baptist Foreign Mission Board in its August meeting here. He succeeds John E. Mills, who is now area secretary for West Africa.

As field representative for West Africa, Bullington will advise and consult with Southern Baptist missionaries and act as liaison between them and the board. His territory includes the countries of Liberia, Ghana, Ivory Coast, Nigeria, Togo, Senegal, Benin and Upper Volta.

Bullington had been stationed in Lome, Togo, where he was pastor of Coconut Grove Baptist Church, which he and his wife helped develop as a mission. As field representative he will live in Accra, Ghana.

Kinshasa, Zaire (RNS) — An African Roman Catholic prelate said here that the Church must "correctly" present the "liberating message" of Jesus Christ, without fearing the political consequences of such a mission "particularly within the African context." The remarks of Bishop Bernard Bududira of Bururi, Burundi, were seen as alluding to the human rights situation in many African nations.

Ministry And Politics Mix Well For Burkes

He's the Rev. Rep. Lt. Col. Wayne Burkes. With more titles than some people have names, Burkes is a Baptist pastor who believes "you don't change things from the outside by criticizing it." He believes a Christian citizen cannot isolate himself from the political process. So Wayne Burkes went one step further. He got into politics. Wayne, pastor of Bolton Baptist Church in Bolton, had been an officer in the Mississippi Air National Guard for years and when Hinds County was reapportioned, he ran for the Mississippi house seat as a Democrat, and won.

But that wasn't his first taste of politics. He'd run for the state senate in 1971, but was defeated. And he says he's had political ambition all his adult life.

Still in his freshman term, Wayne tends to be between conservative and moderate, he says. "We have to be when we're spending somebody else's money."

He says his church, in the small farming and oil town of Bolton, running 80-100 in Sunday school, seems to approve his political involvement. But he was very careful not to involve the members in his campaign. "Who they vote for—that's their choice," he says, "but they certainly ought to vote."

Wayne feels he's learned that the legislative process is a give and take thing. "Often you vote for something less desirable than what you would like—but something that's better than nothing."

And he says there's no such thing as separation of church and state. "Church equipment is protected by the police department," he says citing an example of overlap. His definition of the relationship of church and state is: "A free church in a free state, neither having control over the other."

First Family Conference At Ridgecrest

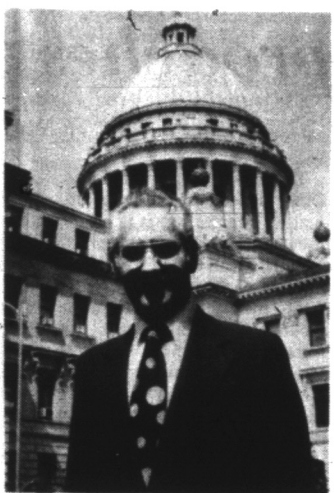
RIDGECREST, N. C. — The first National Family Enrichment Conference held east of the Mississippi concluded Friday, July 15, after a week of conferences here at Ridgecrest Baptist Conference Center.

Also meeting during the sixth week of summer conferences at Ridgecrest was the Church Training Leadership Conference.

The National Family Enrichment Conference, planned by the family ministry department of the Southern Baptist Sunday School Board, conducted classes and seminars for every member of the family. Youth discussed courtship and marriage preparation, while children and preschool family members studied general family life topics. Clark Hensley, executive director of the Mississippi Christian Action Commission, spoke on Divorce and Remarriage.

Adult conferences covered such areas as "The Two Career Marriage," "So Your Teenager Hates Church," "Talking with Children About Death," "Issues of the Middle Years," and "When Your Children Have Marital Problems."

A special presentation during one of the evening sessions was made to Philip B. Harris, who retired June 30 after directing the Sunday School Board's church training department for 17 years. Lowell Smith, consultant in the church training department, presented Harris a mailbag with reports from representing 25,000 persons enrolled in church training programs since the beginning of the year.



Tim Nicholas Photo

Board Pledges Commitment, \$1 Million To Service Corps

By Bob Stanley

GLORIETA, N. M. (BP) — The Southern Baptist Foreign Mission Board pledged its "wholehearted commitment" to the denomination's new Mission Service Corps during its August meeting and designated \$1 million in its 1978 budget mainly for additional mission field costs involved in the project.

The board, meeting in connection with the annual Foreign Missions Conference here, lined up solidly behind the plan to enlist 5,000 short-term mission volunteers by 1982 for service both at home and abroad.

A resolution approved unanimously by the 84-member board pledged full cooperation to:

1. Encourage missions (organizations of missionaries in each country) and national Baptist conventions to anticipate making the finest possible use of these volunteers;
2. Define opportunities for service for these increasing numbers of volunteers;
3. Detail the costs of such projects;
4. Establish streamlined procedures for selecting those who will serve;
5. Assign persons to assist in appropriate orientation, including information on the work assignment, travel involved, and other practical matters;
6. Provide through the mission organization a supervisor on each field to work with the volunteers;
7. Provide a channel for transmitting funds for the support of the volunteers;
8. Receive a debriefing report from each volunteer and the supervisor on the field;
9. Utilize volunteers on return to the United States to increase missions awareness and commitment.

Recommendations worked out here will be carried to the special 15-person committee approved by the Southern Baptist Convention (SBC) which is scheduled to meet again Sept. 1 in Nashville. The committee held its first meeting June 30 to initiate plans for the volunteer project, approved earlier at the SBC annual meeting in Kansas City, Mo. It is expected to take recommendations to the SBC Executive Committee meeting in Nashville Sept. 19-21.

The \$1 million earmarked for the new project by the Foreign Mission Board will come from Southern Baptist giving through the Cooperative Program and the 1977 Lottie Moon Christmas Offering for foreign missions. This year's Lottie Moon goal has

Thursday, August 25, 1977

BAPTIST RECORD PAGE 3

The Missions Task All Nations in God's Purpose

John Alexander, Director Stewardship Dept., MBCB

The Bible has one theme that runs from Genesis through Revelation and it is: "All Nations in the Purpose of God." This was clearly pointed out to me in a Bible study conducted by H. Cornell Goerner in June at Ridgecrest Assembly. In the one world God created to be inhabited by one human family, it was plagued by one common problem: sin. In the call and commission of Abraham (Gen. 12:3) God said, "In you all the families of the earth shall be blessed." This fact was repeated in Gen. 18:18 before the destruction of Sodom and Gomorrah, before the proposed sacrifice of Isaac in Gen. 22:18, announced to Isaac when he was tempted to go to Egypt (Gen. 26:4), and confirmed to Jacob at Bethel in Gen. 28:14.

In Exodus 19:1-8, the Hebrew people accepted the offer to become a "priest" nation among the nations of all the earth, on condition of obedience and keeping the covenant.

God threatened to reject the nation at Sinai following the golden calf (Ex. 32:7-10), and following the report of the spies in Num. 14:11-12. Through solemn warnings against disobedience, climaxing in Deut. 30:18 God said, "If you will not obey, I declare to you that you shall surely perish."

Goerner concludes: "The choice of Israel was not for salvation, but for service. Privilege brought responsibility and the possibility of punishment and rejection. God never gave up his claim to, or concern for, all the other nations. Every blessing received was to be shared, and the ultimate purpose was that 'all the nations of the earth' should be blessed, in spiritual and redemptive ways, as they came to know the character and will of the one true God, as revealed through the chosen people. Salvation was not in having Abraham's blood in your veins but in having Abraham's faith in your heart."

The Prophets announce that all nations have a place in the purpose of God. To the Northern Kingdom of Israel before it fell in 721 B.C. men like Amos 1:3-2:16, 3:2, 9:7, 9:12; Hosea 1:6, 14:1-9; and Micah 1:6-9 announced the "all nations" idea.

To the Southern Kingdom of Judah before the Babylonian captivity men like Micah 4:1-5, 5:2-5; Isaiah 2:2-4, 9:1-7, 11:1-10; Jeremiah 1:5, 7:22-28, 23:1-6, 31:31-34, and Zephaniah 3:8-9 prophesied that all nations will be purged and given clean lips to call on the Lord.

After the captivity in Isaiah 40-66, comfort and challenge is given to Israel, purged from idolatry and ready to be God's servant to reveal Him to the Gentile nations. Passages like Isaiah 42:1-4, 49:1-6, 52:13-53, 55:2-5, and 66:18-24 say God will send out to the nations and distant islands which never heard of Him those who will announce His glory, and take from among them some to be His priests; all mankind shall come to worship before Him.

Zechariah 2:10-22, 8:20-23, and 9:9-10 expresses the idea of many nations becoming His people and seeking after Him. The Messianic Kingdom is to be from sea to sea.

Daniel 7:13-14 says the Son of Man is to be given an everlasting kingdom, that all peoples, nations, and languages might serve Him.

Malachi 1:5-14 says that from east to west, God's name will be exalted among the nations and that in every place incense shall be offered to His name. (To be continued next week)

Euthanasia Seminar Features Simmons

Paul Simmons, associate professor of Christian ethics, Southern Baptist Theological Seminary, Louisville, Kentucky, will give a lecture and hold a dialog on "Euthanasia—To Die With Dignity" at the Baptist Building, Jackson, Friday, Nov. 4, 9:45 a.m. to 12 noon. Attendance will be limited to 150 by a non-refundable registration fee of \$2.00.

Simmons appeared on the Bio-Medics Ethics Seminar sponsored by

the Christian Life Commission, Southern Baptist Convention, in Nashville, August 1976, and is frequently asked to lecture on the ethical dimensions of similar concerns.

The seminar is being conducted by the Christian Action Commission, Mississippi Baptist Convention, J. Clark Hensley, executive director. Reservation may be made through the Christian Life Commission, P. O. Box 530, Jackson, Miss. 39205.

Broadcast Ministry Expands Arab Project

BEIRUT, Lebanon (BP) — Expanding from one to three transmission centers, the Southern Baptist broadcast ministry based here plans to reach all the Arab world by 1979.

The Southern Baptist Foreign Mission Board appropriated \$95,576 for the project at its August meeting. Currently the ministry uses Cyprus Broadcasting Corporation and reaches a limited portion of the Middle East, including Lebanon, Jordan and Egypt.

In the fall of 1976, the Baptist conventions and organizations of Southern Baptist missionaries in Lebanon, Jordan and Egypt met and decided "to make a bold thrust in 1978-79 to cover the entire Arabic-speaking portions of North Africa, the Middle East and the Arabian Peninsula," according to William T. (Pete) Dunn, Southern Baptist missionary and director of the broadcast ministry.

During the next two years plans include the use of two more transmission centers, one in Monte Carlo, Monaco, covering the North Africa area, and one in the Seychelles, covering the Arabian Peninsula.

This expansion will mean broadcasts aimed at 154 million Arabs in all 18 Arab countries and to the Arab-speaking population of Europe. The programming will be done in Arabic,

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McDOWELL ROAD BAPTIST CHURCH FALL KINDERGARTEN REGISTRATION AND OPEN HOUSE TO BE HELD:

Registration and Open House will be held on September 1, 1977 at 1020 McDowell Road Baptist Church, for the fall term of Kindergarten. The time will be 7:30, in the Fellowship Hall. Our Four and Five year old program is five days a week, and our Three year program is three days a week with hours from 8:30-11:30. Day Care facilities are also available for children through five years of age all day. For further information about Kindergarten or Day Care you may contact the director, Mrs. Gussie Ashley at the Day Care office, 372-1531.

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The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

Editorials

Baptists And Education

In the early years of the attempts by Southern Baptists to establish a Baptist witness all over the world it was determined that a particular type of educational facility would be necessary to train young people for the task. Baptist colleges were established. They began to grow, for parents interested in quality education for children both academically and in character realized that such was to be found in the Baptist colleges.

For well over 100 years colleges related to Baptist state conventions have graduated highly trained young people who had highly developed levels of character and principle as well as a sound education.

In fact, the Baptist colleges have become much more than training centers for Christian workers. Thousands of parents whose children are interested in other aspects of education send their children to the Baptist colleges because of the Christian influence that is to be found on those campuses.

This issue is dedicated to Christian education, and the opportunity is being given the four colleges and the nursing school at Mississippi Baptist Medical Center to make public information they feel will be of interest to Missis-

siippi Baptists.

In addition to the nursing school at the medical center there are a junior college and three senior colleges that are supported by the Mississippi Baptist Convention. The junior college, located at Newton, is Clarke College. A new president, S. L. Harris, is heading the administration there. Mississippi College, at Clinton, is the largest of the senior colleges. Lewis Nobles is the president. William Carey College has its principal campus at Hattiesburg and a second installation on the Mississippi Gulf Coast. Ralph Noonkester is the president. Blue Mountain College is located at Blue Mountain, and Harold Fisher is the president.

The colleges have something to offer that the state schools, fine as they are, cannot match, and that is education from a controlled Christian perspective. Professors who are Baptist if possible and unashamedly Christian regardless of denomination are as qualified to teach in their fields as can be found in any institution of higher learning. The Bible and religion from a Baptist perspective are taught without apology to anyone.

The colleges are not perfect, but determined efforts are made to keep distracting influences away from the

campuses. Mississippi Baptists contribute a great deal of money each year so that this might be the case. And Christian parents, believing that it is, send their children to these Baptist colleges in increasing numbers each year.

These factors place a burden of responsibility of the administrations of the colleges, and the administrators feel this fact keenly. Unless the definite religious influence is to be found, and unless the Bible is taught from a Baptist perspective, there is no need to have Baptist schools. We cannot afford to maintain institutions that are nothing more than private schools.

The administrators, the faculty members, and the staffs of the fine Baptist colleges in Mississippi continually search for better ways of imparting an educational experience on as high a level as can be found and at the same time provide a Christian influence and an atmosphere that would be conducive to a Christian life style.

We salute them with this issue of the Baptist Record.

The writer is a product of a Baptist college and must express a profound appreciation for the ministry that was found there.

Livingstone Died Kneeling In Prayer

By Earl Kelly

A few months ago Mrs. Kelly, our son Brian, and I stood with bowed heads at the foot of the plaque in the floor of Westminster Abbey which marks the grave of Dr. David Livingstone. As the crowds came and went, we remained so that I could impart a small part of my profound appreciation for Livingstone to my son. Briefly I retold the story of his death and the love displayed by four African men.

Livingstone's closest associates (Chuma, Suyu, Miniasere, and Vchepere) had found Livingstone dead. He was kneeling as if in prayer by his cot near the great Bangweulu swamps in the area that we know as Zambia. The morning of May 4, 1873 ended one of the most remarkable missionary careers the world had known since the Apostle Paul. Under the leadership of God, and the encouragement of his father-in-law, Robert Moffat, he had labored 32 years to open windows in the dark continent so that the whole world could look in and view the lost soul of Africa.

No more moving story can be found in missionary history than that of his burial. The four Africans decided that his body must be buried in his homeland with his ancestors. Yet they knew their missionary friend well enough to know that he would want a part of himself to remain in Africa. One of the party, who had worked with a doctor in Zanzibar, cut open Livingstone's chest, removed his heart, and placed it in a tin box. Dr. Livingstone's heart was buried at the foot of a large tree on which the four natives carved their names and the simple inscription: "LIVINGSTONE, MAY 4, 1873."

Actually the great missionary explorer suffered from many limitations. Back in his native Scotland he had shown little promise. He forgot his

sermons when he stood to speak before a congregation. A speech defect made it difficult for him to be understood. He had not read "How to Win Friends and Influence People," and he was devoid of social graces. A review of the early life of Livingstone causes one to understand why the Board of the London Missionary Society decided he was a cull. Instead of sending him to one of the more promising fields (China or India) they sent him to Africa. Thus Livingstone found his niche in God's Will for his life. From the moment of his entrance into Africa he was plagued with other limitations — persistent dysentery, malaria, an attack of a lion that left his arm and shoulder maimed, the death of his fourth child, and finally the separation of his family when he sent them back to England for safety.

A few days ago Mrs. Kelly and I stood at the foot of the Livingstone monument overlooking Victoria Falls in Rhodesia. As we stood by the brass plaque that marked the spot where he first saw the falls in 1855 I suspect we experienced the same thrilling sensation that Livingstone must have experienced. No wonder the natives had called that magnificent display of natural power the "smoke of thunder." One does not describe the mile wide Zambezi River suddenly dropping 355 feet deep into a chasm or the forty mile long crocodile-infested canyon that allows its water to flow out — you only experience it.

As I viewed the awesome power of Victoria Falls, I thought, "Livingstone opened the sluice gates of a power greater than Victoria into the heart of Africa. He introduced the only power that can save lost men — the Gospel of Jesus Christ. Today millions of Africans have already experienced this power of salvation. God is at work in the heart of Africa where the heart of



Earl and Amanda Kelly stand at the foot of the Livingstone monument overlooking Victoria Falls in Rhodesia. The brass plaque marks the spot where Livingstone first saw the falls in 1855.

the one who opened its doors to the gospel lies buried.

"My birthday — my Jesus my King, my Life, my All, I again dedicate my whole self to thee. Accept me, and grant, O gracious Father, that ere this year is gone, I may finish my work. In Jesus' name I ask it. Amen."

I came away from Victoria with a new resolve: "God use me with all my limitations to share in the missionary enterprise of taking the Gospel to Africa. Whatever be the cost, God grant that I shall be found in prayer and at work for the salvation of lost souls who live in any dark continent until the very end of my short life."

The Convention Approaches

The 142nd session of the Mississippi Baptist Convention is less than three months away. A few weeks ago the Baptist Record began to seek to call attention to aspects of the program that is being prepared for this year.

The Mississippi Baptist Convention is the most important meeting held by Mississippi Baptists each year. It is during this gathering that plans are finalized that affect Baptist work in this state and on out into the furthest reaches of the world.

Not the least in importance among the actions taken each year is the adoption of a missions budget that is used in a worldwide ministry.

Clark McMurray, pastor of First Baptist Church of Pascagoula, is the chairman of the Committee on Order of Business for this year. This committee is charged with preparing the program and then assisting the officers in maintaining an orderly session.

The program being brought into final shape for this year is a strong one. Several speakers well known from coast to coast will be in Jackson during those three days to provide inspiration and encouragement.

Three of the seven speakers are natives of Mississippi, and another one is a former Mississippi pastor. The other

three are all heads of Southern Baptist institutions or agencies.

Jerry Vardaman, professor of archeology at Mississippi State University, is still a resident of this state. James L. Sullivan, the immediate past Southern Baptist Convention president, is a native of Lawrence County, Mississippi. He is the retired president of the Southern Baptist Sunday School Board. His successor, also a Mississippi native, will also be a speaker. He is Grady Cothen, a native of Pearl River County. Cothen was elected as president of the Sunday School Board while he was president of New Orleans Seminary. The former pastor in Mississippi is Bill Tanner, now executive director of the Home Mission Board. He is a former pastor of First Baptist Church, Gulfport.

Another seminary president was to have been a speaker this year but cannot. Bill Pinson, who has been elected recently as president of Golden Gate Seminary after being pastor of First Baptist Church, Wichita Falls, Texas, has had to cancel because of the schedule concerning his new responsibilities.

Two more agency heads are Darold Morgan, president of the Annuity Board, and Foy Valentine, executive

secretary of the Christian Life Commission.

That is a strong line-up of speakers. Other aspects of the program will be just as interesting. It is an important meeting, and Mississippi churches would do well to begin considering the naming of messengers to attend. The fact that it is held from Tuesday through Thursday makes it difficult for laymen to attend, but there would be some who would be able to do so. Generally speaking, each church is entitled to one messenger for each 100 members or major fraction thereof with a limit of 10 messengers. The number of messengers registered, however, generally amounts to less than two-thirds of the number of churches in the state.

These are highly important sessions, and decisions need to be made by as broad a representation as possible. It is not too early to begin to plan for messengers to be present from every church that finds itself able to send them.

The decisions are not binding on any church or individual. But churches that voluntarily support the decisions that are made would have a greater interest if they had representatives involved in the making of them.

Welcome Home, Anne

The Baptist Record surely would want to take this opportunity to welcome back to her office this week Mrs. Anne McWilliams, our able and dedicated editorial associate.

This publication has been blessed with staff members who have served over long tenures, and Anne is one of them. She has been with this organization for just about 24 years, and she has been very faithful through all those years in fulfilling her responsibilities as a staff member.

For the past three months Anne has been away on a study leave. The Mississippi Baptist Convention Board provides for such leaves after seven years of service. This is a relatively new policy, and Anne has been one of the early recipients of the provisions.

Her choices of locations for study were particularly interesting to the writer, for she selected my alma mater for a part of it and then visited the ancient home of the McGregors during the latter half of her leave. The

latter leaves me a wee bit jealous because of never having the privilege of going there myself.

The alma mater is Baylor, where religious journalism is taught in their Journalism Department. There she visited the school's famous Armstrong Browning Library, where the director is my very close friend for 47 years, Dr. Jack W. Herring. That makes me sound ancient, but I was only five years of age, and he was four, when we moved in across the street from the Herring and my father started to college. Jack's father, Dr. B. O. Herring, was a Bible professor at Baylor. I probably spent more of my leisure time at the Herring's house than at my own.

Then while Anne was spending the last half of her study leave in London

she visited in Scotland and particularly in the area of Loch Lomond and the Trossachs. This is the early area of the McGregor clan and its most famous member, Rob Roy. The McWilliams came from that area also.

There is no question but that Anne's study leave was both interesting and profitable. That can be known from reading her column, Faces and Places, written during this period. It is good to have her back in the office, however. She is responsible for a great deal of the Baptist Record as the reader sees it from week to week. In fact, it has been my observation over these past three years on this staff that she could almost be called the backbone of the Baptist Record.

She contributes greatly to the effort, and we welcome her home.

On The Moral Scene

A CHURCH IT'S NOT — A New York City massage parlor, calling itself the Fellowship for Human Happiness, Inc., was ruled ineligible to receive tax exemption as a church. Attorney General Louis Lefkowitz ruled on February 10 that the "temple" had filed as a religious corporation and was listed in city records as a church under state law. The AG said he had obtained a consent judgment dissolving the corporation, which was reportedly a front for a house of prostitution. (Church & State, April 1977)

HIGHER COFFEE PRICES NOT ALL BAD — Although Americans are alternately complaining and joking about the high price of coffee, some Haitian peasants are benefiting from it. According to Mennonite volunteers in Haiti, some peasants, who have been earning less than \$154 a year, are now having the first opportunity to improve their living conditions. The Mennonites' advice to U. S. coffee drinkers: "Enjoy your coffee and give the poor Haitian peasant a break for a change." (America, 4-23-77)

CONSERVATIVE TREND — An updated national survey of 328,000 college freshmen conducted by UCLA and the American Council on Education suggests that today's freshmen are more conservative on social issues than their predecessors. For example, three of every five (59.7 percent) believe "there is too much concern in the courts for the rights of criminals." In 1971 only 48 percent thought that. For the first time in the survey's history, the number of liberals does not outnumber conservatives by a 2-1 majority. The number of students who call themselves liberals declined last year from 28.8 to 25.6 percent, while conservatives increased from 44.5 to 55.2 percent. Regardless of labels, many freshmen continue to express strong liberal views when it comes to personal rights. Only 28.4 percent believe that a woman's activities should be confined to the home; 48.8 percent think couples should live together before marriage, and 49.4 percent think sex is okay if the people like each other. (Parade, April 17, 1977)

Book Reviews

STAYING IN THE BLACK FINANCIALLY by John D. Boskas (Convention Press-Family Enrichment Series for Adults, 50 pp., \$1.50) If you have trouble matching your money income with your money outgo, this book has some ideas to consider. Written mainly as a church study course book for use by couples and parents (though a single could find some very helpful suggestions), the book discusses inflation, how to teach money management to children, how to determine your family income statement and monthly financial record, and how to get out of debt and/or stay out. There is a complete chapter on developing your own individual financial plan including info on retirement, social security, and insurance. The last chapter is "Planning for the Future" discussing such things as a personal data checklist and will enabling those left behind you to efficiently handle your estate. Instructions for creatively teaching the book are suggested in the back.

THE HUMAN SIDE OF THE SAINTS by Charles F. Pfeiffer (Baker, 117 pp., \$1.95) Christians today struggle with their human nature. So did Old Testament heroes of faith. Sin has always been real. There is much practical help in these studies which show how giants in the faith reacted not only to temptations but also to other difficulties and problems, and how a holy God can still use a sinful man.

Letters To Broadcasters

Dear Sir:
In the Baptist Record of last week, I read with interest a letter to you from Mr. Jack Cochran, Minister of Music and Youth, Poplar Springs Drive Baptist Church of Meridian, Mississippi. I heartily agree with what he writes and would enlarge only on one area and that is the mention he makes of "suggestive lyrics" that are aired daily on many local radio stations. This is an understatement for our area at least, as some of the lyrics aren't merely "suggestive" anymore, they leave very little, if anything, to the imagination.

It seems that sex, violence, and all degrading segments of entertainment have invaded our society to a degree never experienced before by any of the world's population and unless the pendulum swings back to a position that God would approve, I shudder to think of what the next generation will experience.

Our broadcasting systems do not need anymore illustrations; what they need are more concerned Christians making their voices heard among the masses. Christians should let God know now

Faces And Places

By Anne Washburn McWilliams

"By yon bonnie banks and yon bonnie braes,
Where the sun shines bright on Loch Lomond..."

We used to sing that in grammar school at Ridge Grove. Mama still has the book — "101 Favorite Songs."

"Oh! ye'll tak' the high road and I'll tak' the low road

And I'll be in Scotland before ye..."
It was very late when we arrived in Edinburgh on Friday night. Next day Eric, the guide, asked us to choose between Loch Lomond and St. Andrews for an excursion. Naturally I voted for Loch Lomond.

When we stopped to see the woolen mill at Kilmahog, I bought a Scotch plaid tie for W. D. For myself I longed to buy a sheepskin rug, but couldn't figure a way to get it home to Clinton. Ten miles from Loch Lomond, we met trouble. Entering the Trossachs Mountains we had half circled Loch Achray and were nearly to the top of the mountain on the other side when the bus began to clank and groan. A final grinding shudder and — on a steep incline — the motor died. Peter, the driver, got out to investigate. The term he used I didn't know, but I think it had something to do with the transmission. Anyhow, the bus would go neither backward nor forward. Peter asked that all the young people get out and help push the vehicle to the side of the road. I stood, but Joan said, "No, not you. He needs the young people."

It was the Bank Holiday weekend, so no mechanics were available, and few buses. Another coach coming down the

mountain took us as far as the Trossachs Hotel, perched like a grey stone castle beside Loch Achray. We were stranded at the hotel for four hours, but we could never have found a more beautiful place to spend a sunny afternoon.

We ate a picnic lunch on a grassy slope beside the highway. In front of us was the lake and behind us the hotel. All around were the mountains, and the blessed silence. Not a house in sight. Few people. Along the lane to the lake we picked raspberries, bright red and juicy. Four children with their father were wading in the lake in water so crystal clear we could easily see their toes. "It's cold," one little girl said, as she ran to fetch her towel.

We picked wild flowers. One of them, a rich lavender, splashed the whole countryside with color. I at first thought it was heather, but Eric said it would be a few weeks before time for it to bloom. I tried to pick a thistle, as a good souvenir of Scotland, but I left the thistle to nurse my bloody fingers! Three horses and a colt were standing beside the fence near the road. One of them licked sugar from the palm of my hand.

We climbed the mountain behind the hotel — not to the top, of course. As we came back down, a lone bagpiper walked across the grounds, playing "Amazing Grace."

Almost to Loch Lomond, but not quite there. In this case, "almost" was enough. Sometimes it is not. (I am thinking of King Agrippa — and of the rich young ruler.)

Letters To The Editor

how they stand by sending letters to your local broadcasters. We should let them know of our disapproval of bad programs, urging them to consider a more Christ-like "Approval-Censorship" method of programs and records to be aired. Don't be afraid to spend 13 cents and a little time to write a letter. God wants all of his people involved. It's like our offering; God would rather have 100 people giving \$1 each than one person giving \$100. Writing a lot of letters, involving many people, will be more effective than one letter with a lot of signatures.

With prayer and God's help, the results will be tremendous. Mrs. Faye R. Ritchey Laurel, Mississippi

"Easy Answers"

Dear Sir:
The paragraph "Easy Answers?" on page 1 of the August 8 Baptist Record is vastly misleading... or else I misunderstand the quote by John A. Wood, which negates the Bible as a moral guideline.

If we cannot turn to the Bible for "an all-inclusive set of rules to live by or for easy answers to today's... moral

questions," what is to be our guide? Throughout the ages the commandments and holy writings have served as the basis for moral judgments. The Ten Commandments, for example, which our Lord further defined and translated to the positive in His Sermon on the Mount, would be adequate for anyone's guideline. And if that is insufficient, one only has to turn to Paul's writings, particularly Romans 8, dealing with the conflict between the physical and spiritual desires, and Galatians 5:13-24.

Mr. Wood said an "assessment of... real wants" should be a part of our decision-making. My understanding of the Christian life is that our personal, physical desires are definitely to be overcome in favor of a growing in spiritual maturity. In fact, all of the New Testament writers harp on this theme: James 4:1ff, II Peter 1:3-11, John's letters, etc., etc.

I would like to know more about this man's book and what a reliable minister thinks of his work. This brief passage certainly doesn't recommend him for his important position with the Christian Life Commission. Can you further interpret his philosophy? I should hate to think his questionable ideas are influencing delegates to Ridgecrest. Mrs. Hal W. Dale Jackson

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Jackson, Miss 39201

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Carey Expects Record Enrollment

Revival Dates

BAPTIST RECORD PAGE 5
Thursday, August 25, 1977

(Continued from page 1)
of special interest workshops and seminars continue to expand. "We are trying to listen to our publics," commented Rogers, "and want to meet their needs in areas where we are able to do so." Some continuing education courses are for non-credit, while others offer opportunity for busy people to earn college credits in concentrated study periods.

The early Childhood Development Laboratory will move into new quarters this fall. A large, fully-equipped mobile unit will house both the half-day pre-school programs and the full-day kindergarten program, which is just beginning this year. The facilities will be placed on the northeast corner of the campus, adjacent to the education and psychology building.

With the acquisition of two new computer technicians, the Carey computer-science program and the school's computer usage has been greatly enhanced. The Business Administration School continues to grow in enrollment and in areas of curriculum. Carey on the Coast offers unique opportunities in this program.

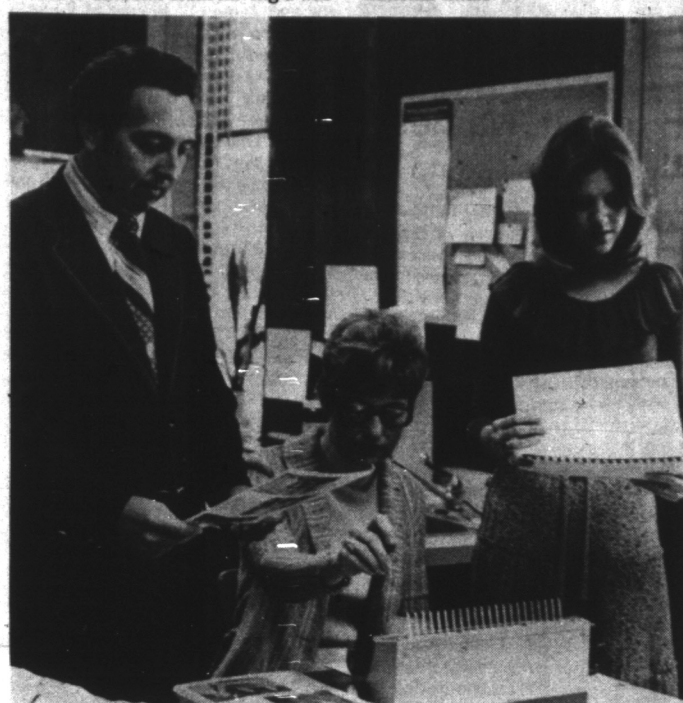
Graduate education at Carey has increased in the past two years beyond all expectations. Over 1,000 different students have enrolled in the master's program in education. On the Gulf Coast campus alone the increase was 133% from the fall to the spring during last year. The master's program in music, now in its seventh year, also continues to grow.

One of the most important projects for the Carey faculty and administration this year is the writing of the 10-year Self-Study, required by the Southern Association of Schools and

Colleges for accreditation. Always a rewarding chore, it demands unlimited time.

The athletic division of the college has had a successful year, with the Crusader baseball team having a win-

ning season. Perhaps the most exciting news, however, was in tennis. Under the coaching of Frank Pinkerton, the girls' tennis team had a winning year and went all the way to the national finals.



Carey student handbook gets last minute once over by Jerry Oswalt, vice-president for student affairs, Jo McClendon, seated, student affairs secretary, and Patty Sims, student. Scheduled to begin classes today, students will be studying on all three of the Carey campuses: Hattiesburg, Gulf Coast and in New Orleans at the Carey School of Nursing. New students spent Monday and Tuesday of this week in orientation.

Carey's speech and theatre program presented its third Summer Showcase Dinner Theatre during June and July. Totally produced by students on scholarships, the two productions were well received by Hattiesburg audiences.

The summer of 1977 saw 19 Carey students going to serve on mission fields, three overseas in Zambia, Japan and Bangladesh. Carey had more students to apply for summer missions than any other school in Mississippi. Also, more Carey students attended the annual Baptist Student Union Convention in 1977 than students from any other Mississippi school. Mission giving on the part of the students and staff for summer missions increased to a new all-time high.

Student Government at Carey will be led this coming year by Mike Gentry as president, and all indications point to a highly successful year in student affairs as well as in religious affairs on campus.

"The 1977-78 school year is now before us as another opportunity," commented President Noonkester. "We expect the Lord to do great things, as we fully intend to attempt great things for Him."

Growing old: "Reviewing life may create problems relating to depression, or, on the other hand, give persons a sense of serenity," said Josephine J. Yelder, associate professor of Pepperdine University's Sociology and Education Department, at a Los Angeles "listening seminar". As examples, she cited "terror and anxiety of past failures," which may dominate an older person's memories. Others, however, take delight in recalling early events of their lives... "celebrating the past" in such a way that it gives the older person something to cling to in the midst of forced change in life-style, grief over the loss of loved ones or the feeling of being "demeaned" in institutionalized living. (BP)

Oak Grove Church, Hernando: Aug. 28-Sept. 3; homecoming services and dinner on the ground on the 28th; evangelist, Benny Jackson of Memphis; music, Tommy Marsh; Sunday services 9:45 a.m. and 11 a.m.; 7:30 p.m. services nightly; pastor, Eddie Prince.

Temple Church, Hattiesburg: August 26-28; led by two youths from New Orleans Seminary; Al Fike, evangelist; Stan Henson, music director; Friday-Saturday services at 7:30 p.m. with youth fellowships following; Sunday services at 11 a.m. and 7 p.m.; Kermit D. McGregor, pastor.

Mt. Vernon Church, Columbus: Sept. 25-30; Sunday services 11 a.m. and 7 p.m.; weekday services 7:30 p.m.; Doyle Cummings, pastor Second Church, Indianola, evangelist; Gaines Hyche, minister of music at Mt. Vernon, will lead the music; Charles M. Bagwell, pastor.

Shady Grove Church (George): Sept. 4-9; Sunday at 11 a.m.; 7:15 each night; Jimmie Coleman, Pell City, Ala., evangelist; Ron Jackson, Birmingham, Ala., music; N. H. Smith, pastor.

Riverport Church, Greenville: Aug. 28-Sept. 2; regular Sunday services; Monday-Friday services at 7:30 p.m.; Tom Larrimore, music evangelist from Jackson; M. E. Perry, pastor, will be the evangelist.

Revival Results

White Oak Church, Magee: held in July; 12 decisions for baptism, two by statement, one by letter, and one for life commitment; Wilson Winstead, pastor of Griffith Memorial in Jackson, was evangelist; Ralph Hall, associate pastor and music director at White Oak, was in charge of music; Bill Dowdy is pastor.

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			West	Rev. Larry Powell
			First, Summit	Dr. Larry W. Fields
			(See Baptist Medical Center)	
			(See Baptist Medical Center)	
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			Temple Heights	Rev. Jerry Patterson
			First	Rev. Brooks Hunter
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			Temple	Rev. Kermit McGregor
			38th Avenue	Dr. James McInerney
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(P.T.) — Part-time Director
*Churches listed are near campuses. Allowable space does not permit listing all churches that students regularly attend.
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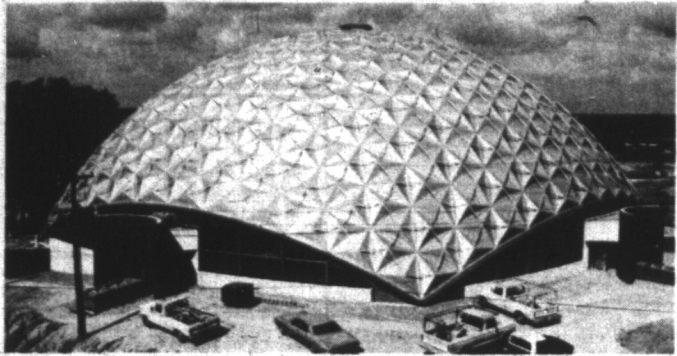
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State's Oldest School



The Mississippi College multi-purpose coliseum is nearing completion and will be a welcome addition to the college campus. The golden geodesic structure will seat 3,800 for basketball games and 4,500 for other special events.

(Continued from page 1)
two pre-school orientation sessions, along with their parents, will gather in the Hall of Fame Room of the B. C. Rogers Student Center for an official welcome from the college administration.

Beginning at 4:30 p.m., there will be a reception for all freshmen and their parents in the Reserve Lounge of the Student Center. At 6 p.m. there will be an important meeting for all incoming freshmen on the patio of the Student Center.

The First Baptist Church in Clinton will be sponsoring a fellowship at 8:30 p.m. and all freshmen will be encouraged to attend the church of their choice.

Monday, Aug. 29, will be a continuation of freshman and transfer student orientation with a meeting with the Student Body Association officers in Nelson Auditorium at 9:30 a.m. Immediately afterwards, the bookstore will be open and the students will be able to purchase college beanies and T-shirts in the Trading Post, the book and supply center.

At 1:30 p.m. on Monday, the freshmen will report to their faculty advisors in Nelson Hall for help in arranging schedules. At 5 p.m. they will have an opportunity to meet the leaders of the Baptist Student Union on campus.

Academic advising will continue on Tuesday morning, Aug. 30, at 10 a.m., with Phil McCarty, professor of Bible and religious education, in charge. At 1 p.m., the freshman and transfer students will begin the actual registration process, reporting in time segments



High school counselors from throughout the state attended a recent "Institute on Counseling for College" sponsored by Mississippi College in cooperation with the American College Testing Program (ACT). This workshop was only one of many sponsored by the Mississippi College Office of Continuing Education this summer.

alphabetically according to their last name. Last names beginning A-G register from 1-2 p.m.; H-P register from 2-3 p.m.; and Q-Z from 3-4 p.m.

Tuesday evening at 7:30 in Nelson Hall Auditorium, there will be a freshman talent show sponsored by a segment of the Student Body Association.

Upperclassmen will begin registering on Wednesday, Aug. 31, at 9 a.m. in the Student Center according to the following schedule: SENIORS — A-L, 9-10 a.m., M-Z, 10-11 a.m.; JUNIORS — A-L, 1-1:45 p.m.; M-Z, 1:45-2:30 p.m.; SOPHOMORES — A-L, 2:30-3 p.m., M-Z, 3-3:30 p.m.

Graduate and evening students attending evening school only will register in the Student Center on Monday, Aug. 29, beginning at 5 p.m. Forms may be picked up in the foyer of Nelson Hall prior to registration.

Day students in the School of Law will register on Tuesday, Aug. 30, from 9 until 11 a.m., with evening Law students registering on Wednesday, Aug. 31, from 5-7 p.m.

All Law classes will begin meeting on a regular schedule Monday, Aug. 29, while all other classes at the college begin their regular schedule on Thursday, Sept. 1.

A number of special activities, bringing together both faculty members and students, have been scheduled throughout the first few weeks to give students a chance to become better acquainted with one another and with the administration and faculty.

The first of these activities will be a Coke Party for freshmen and transfer students hosted by Dr. and Mrs. Lewis Nobles, president and first lady of the college, from 2-4:30 p.m. on Wednesday, Aug. 31, in the Hendrick House on the college campus. Later that evening in the Nelson Auditorium, the Student Body Association will sponsor a movie beginning at 9 p.m.

On Tuesday, Aug. 6, there will be a Watermelon Cut for freshmen and faculty at 6 p.m. on the college campus. Friday Aug. 8, there will be a "Meet the Choc-taws" get-together to introduce the students to the 1977-78 football team. Introductions will be made by head football coach John Williams.

Additional activities throughout the first several weeks of school will include fellowship meetings, rush activities for the various social tribes, SBA entertainment, the SBA Carnival,

Student Game Room activities in the Student Center, pep rallies and other meetings.

Plans are also in the early stages for a new School of Law building and architects have already begun the designing of the new structure.

Funds for the new building will come from the "Breakthrough" campaign for development currently in progress. The campaign has been a major success with over 3 million dollars in contributions coming from the Jackson area. The remainder of the projected goal of \$5 million from throughout the surrounding areas and the state is expected to be reached before the close of the campaign this year.

The college takes particular pride in its 126 year association with the Mississippi Baptist Convention and the rewards that such association has brought. This past year the college had the privilege of hosting a number of Baptist leaders on campus and visited churches throughout the state telling its story through the multi-media ministry of Rev. Robert Wall.

Mississippi College also represented the Mississippi Baptist Convention this year with a display at the Southern Baptist Convention in Kansas City, Mo., which won second place in its category for excellence.

Because of its 126-year association with the Mississippi Baptist Convention and its long established reputation as a Christian college, Mississippi College has always attracted a number of students preparing for full-time service in church-related vocations. These students lead out in the various ministries sponsored by the Baptist Student Union.

The BSU ministry includes visitation to eight institutions in the metropolitan Jackson area, sponsorship of two choirs, youth revival teams and puppet ministry.

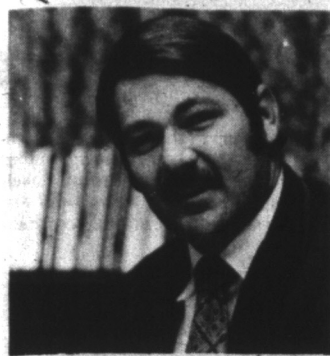
Seventeen Mississippi College students were appointed to serve as summer missionaries under the BSU sponsored mission program. The BSU participants raised over \$2,500 for the summer missions program.

Two BSU married couples were appointed US-2 Missionaries by the Home Mission Board and one student was named a missionary associate by the Home Mission Board.

A number of students get actual "on-the-job" training in their church-related callings by taking on parttime jobs in churches and agencies while attending school. Many serve churches in Mississippi, but others go to locations throughout the Southern Baptist Convention and to various camps around the country.

The college has continued to expand its training programs not only in religious education, but in other areas as well. There are seven undergraduate degrees available, nine graduate degrees, the education specialist degree, and the doctor of jurisprudence degree.

Mississippi College is proud of its long association with the Mississippi Baptist Convention and is constantly challenged by the goal providing quality education in a Christian environment.



Blue Mt. Names New Director

James L. Bryant of Fayette, Iowa has been named new Director of Development at Blue Mountain College, according to school president E. Harold Fisher. Bryant comes to Blue Mountain from Upper Iowa University where he has served as Director of Development and administered the annual fund raising programs for that school. He assumed his new duties at BMC earlier this month.

Miss Hill

(Continued from page 1)

photos and worked in development.

When Miss Hill announced her retirement, the Alumnae Association recognized her during the 1977 Spring Festival and presented her with a life membership in the organization. The board of Trustees of Blue Mountain recognized her with a resolution during graduation exercises honoring her loyal and dedicated service to the institution.

BMC President E. Harold Fisher noted: "Even with all the citations, resolutions and gifts it is not possible to appropriately express full appreciation for the outstanding job Marguerite Hill has done for her alma mater."

"She has been an inspiration to many and her sincerity as well as loyalty are matchless," he added.

Miss Hill was featured in a front page article in the current issue of the BMC Alumnae Bulletin.

Clarke Serves Purpose Well

By Gary Garner, Academic Dean

Clarke College's many years of existence as an institution of higher learning in Mississippi serves well its constituency's intent to provide various educational avenues within a Christian environment for its members.



Garner

Just as Clarke has served its academic purpose well throughout its rich history of days past, so is its academic leadership today dedicated to strengthening every facet of its academic fibers to prepare the Christian citizen of tomorrow.

There is already evidence of a renewed effort to make sure Clarke College has the most competitive academic standards as a Christian institution. The world is waiting anxiously for the contributions which the graduates of Clarke College will make in the near and distant future.

Confident of God's continued blessings on the purpose of Clarke College as an academic institution, the trustees, administrators and faculty pledge themselves to be faithful to the challenge at hand.

Clarke Era

(Continued from page 1)

lies ahead. Like the rising sun, it will not burst suddenly upon the horizon. Much effort and labor must be expended before new advances will be noticeable, but Mississippi Baptist can be assured that such endeavors are under way. The full, unequivocal support of every member of every church, as well as the leadership of Baptist life in the state, is essential if Clarke is to meaningfully claim the promises of the future. With the blessing of God and the hearty approval of her constituency, Clarke College will enter a new era of progress and pride in achievement.



When registration begins at Clarke College on August 29, many new faces will be seen in the administration, staff, faculty and student body. With the coming of a new president and dean and an increase in applications for new students, a mood of expectancy prevails — an expectancy of an enlarged ministry offered to Mississippi Baptists by Clarke College, a school which plays a vital role in preparing young people to acquire an education and develop all their potential in a Christian atmosphere. In addition to the new faces a number of familiar Clarke faces will be around to assist the students as they prepare for a full school year. Charles Melton is professor of Religious Education at Clarke and Mrs. Melton is college nurse. Both are on hand to help with registration.

BMC Begins

(Continued from page 1)

Two additions to the staff for the Fall semester are Miss Nancy Aulds of Marion, Louisiana who will serve the college as Baptist Student Union director and James L. Bryant of Fayette, Iowa who will serve as Director of Development.

Miss Aulds is a graduate of Louisiana Tech University and received her MRE from Southwestern Baptist Theological Seminary in Fort Worth, Texas. She has served with Paul Jones, BSU director at TCU and as the assistant director of the BSU at Louisiana Tech.

Bryant comes to Blue Mountain from Upper Iowa University where he was serving as Director of Development. He attended Oklahoma State University, Oklahoma State Tech, and graduated from Upper Iowa University with a degree in business administration.

He has served as associate director of development for the Iowa Development Commission.

An outstanding addition to the faculty is Dixie Everett, who will serve as basketball coach and assistant professor of physical education. Miss Everett comes to Blue Mountain from the University of Mississippi, where she served as assistant women's basketball coach. She has unusual ability and will build on the outstanding program which Blue Mountain has developed.

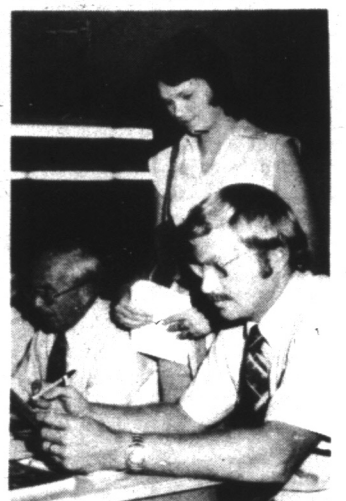
"We are looking forward to the start of the 105th annual session at Blue Mountain and feel that the theme we have been using for recruiting... 'Something Special for the Special Student'... is appropriate — Special for that special woman but also special for the man who has been set apart by his call into the Lord's service. The college continues to meet a specific need in the education of men in church-related vocations. Last year 95 ministerial students were enrolled. Our ministerial students have filled the pulpits in Northeast Mississippi for a number of years. They serve with unusual commitment and their contributions have been significant. Our students at Blue Mountain College stand at a threshold unimagined only a few short years ago," President Fisher said.



Blue Mountain College has a championship team.



Blue Mountain College offers Metric Workshops for area teachers.



Orientation is underway for the 1977-78 year at Blue Mountain College.



Blue Mountain College Singers plan a concert tour for 1978 which will take them to Europe.

Medical Center

(Continued from page 1)

The council meets each month to guide policy, and instructors cooperate by giving the students time off to attend these 11:30 a.m. luncheon meetings. Otherwise, it would be difficult for these students, operating on tight schedules, to assemble at a given time and place.

Calvary Baptist Church in Jackson makes its large gymnasium available to the MBMC students each Tuesday from 5 p.m. to 7 p.m. throughout the year for basketball, skating and other recreational activities, and Miss Bearden said, "We are most grateful to the church for this generosity."

The administration at Mississippi Baptist Medical Center entertains the students on special occasions and will give them a cook-out at Rice Acres on September 26, with administrative personnel and instructors and students attending.

Miss Bearden also arranges a monthly get-together for the instructors in the four educational programs, as another means of promoting communication and discussion of shared programs and goals.

Sunday School	Sept. 11 State Missions Day in the Sunday School. A day of special recognition in the Sunday School for State Missions. Sept. 25-30 Sunday School Preparation Week. A time of planning and study for all Sunday School officers and teachers. Project plans for 1977-78 Sunday School year.
Church Music	Choir Enrolment Week. An enrolment thrust for all choirs. HYMN OF THE MONTH: "All Praise to Thee", page 43, New Hymnal
Brotherhood	A SUGGESTION — Try 1. Lay Renewal 2. A week of Mission Day Camping during summer months.
Woman's Missionary Union	Sept. 11-14 State Mission Season of Prayer and Margaret Lackey Offering. (Prayer program for emphasis on missions in Mississippi and offering to help make possible these activities and emphases. Material mailed from WMU office in mid-July)
Evangelism	September WOW (Youth) Evangelism Weekends — Church Revivals.
Church Administration	TRAIN ALL CHURCH LEADERS (including teachers) Resource: How to Train all the Leaders Your Church Needs, Baptist Book Store; Church Study Course Catalog. Oct. 2 INSTALLATION SERVICE Purpose: for the purpose of a public commitment of workers to services they have been asked to render. Resources: Pamphlet, "How to Conduct Commitment and Installation Service." For more information, contact Church Administration Department, MBMC.
Stewardship	Make plans for observing Cooperative Program Month in October. Order materials from your state stewardship department. Send quarterly report of contributions to each church and Sunday School member. Use "Thank You" folders and a stewardship tract.
Baptist Foundation	September is "Foundation Month." Make your church membership aware of this emphasis with promotional materials available from the Mississippi Baptist Foundation, Box 530, Jackson, MS 39205.

"Go ye into all the world and PREACH the Gospel TEACHING them . . ."

SHARING THE CABLEVISION 6 FACILITIES OF HATTIESBURG'S FIRST BAPTIST CHURCH, THE TELEVISION STUDIOS OF WDAM (Laurel and Hattiesburg), AND CABLEVISION 7 (on the Gulf Coast), WILLIAM CAREY COLLEGE REACHES THOUSANDS EACH SEMESTER WITH BIBLE COURSES BY TELEVISION.

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T/W/T . . . 8 PM

Beginning August 29:

WDAM
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CABLEVISION 7
M/W/F . . . 6 AM

THE MAJOR PROPHETS

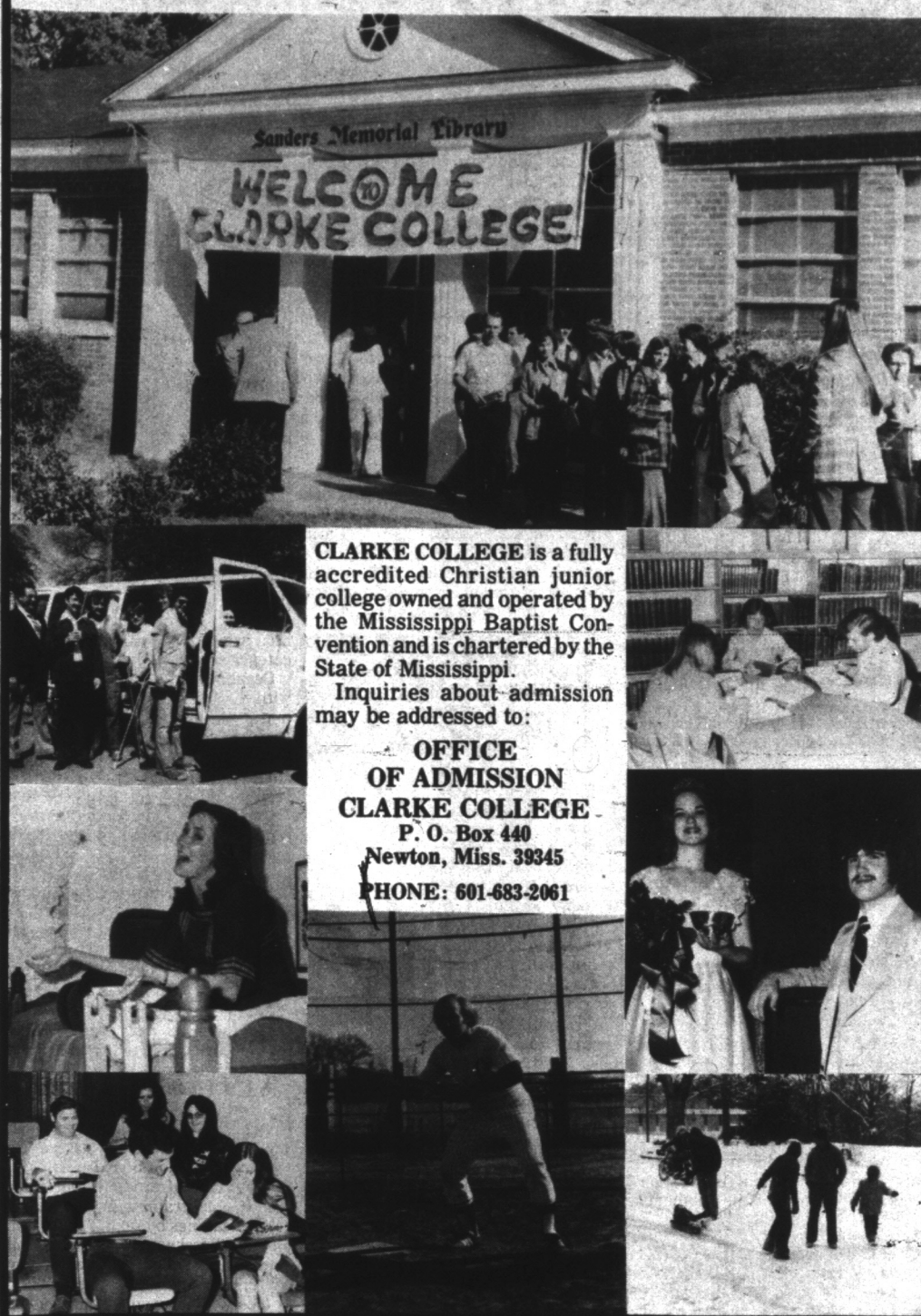
Dr. Don Stewart, professor
(Chairman: Dept. of Religion)



PREACHING AND TEACHING THE WORD OVER TELEVISION involve Dr. Brooks Wester, standing, pastor of Hattiesburg's First Baptist Church, and Dr. Don Stewart, professor of religion of William Carey College. Dr. Wester's sermons and Dr. Stewart's college-level Bible courses are just two of the many unique Christian programs produced by the Channel 6 Cablevision ministry of the Hattiesburg church that is fast becoming a model for television ministry across the convention. A portion of the control room, located in the church, is pictured above. WILLIAM CAREY COLLEGE is fortunate in being able to extend its teaching ministry through the facilities of this program.

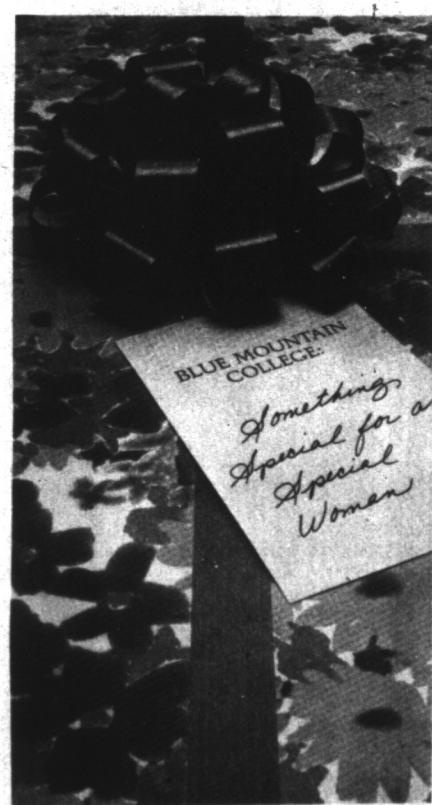
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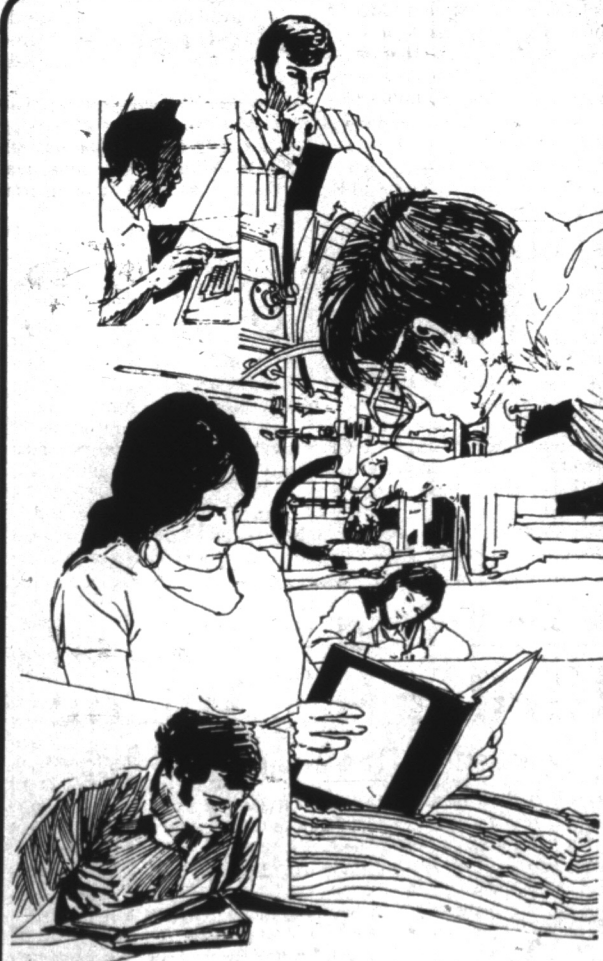
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Just For The Record

The youth of Fellowship Church, Meridian recently had a Vacation Bible School Retreat at Clark State Park near Quitman. The Little Messengers, the puppet ministry of the church, presented a puppet program each evening and it was attended by approximately 70 people each presentation. There were 26 young people and sponsors who attended the retreat. Kenneth E. Walters is pastor.

Mississippians' Daughter Dies

Janice Ruth Gwin, 23, died Aug. 4 after an extended illness with cystic fibrosis. Services were held Aug. 6 at the Trinity Baptist Church in Palacios, Texas.

Survivors include her parents, Rev. and Mrs. J. R. Gwin, pastor of Trinity Baptist Church of Palacios, Texas; her sister and brother-in-law, Joyce and Charles Fitzmorris of Spring, Texas; two other sisters, Jill and Jenta of Palacios, Texas. Mrs. Gwin is the former Ethel Keith, daughter of Mr. and Mrs. Carl Keith of Hollandale, Miss.

Her father was pastor of New Salem Baptist Church in Lowndes Co. 1950-1952.

Carel Estes Dies

Funeral services for Carel Owen Estes, a 79 year old retired pastor, were held on Aug. 20 at FBC Canton. Burial followed in Canton Cemetery with Breeland Funeral Home in charge.

Estes, a native of Lee County, died Aug. 18 at his residence following a long illness.

A veteran of World War II, he served as Navy chaplain in the Philippines for two years. He has held pastorates in Texas, Missouri, Utah, and Mississippi. He served as pastor of the Center Terrace Church in Canton for seven years. He was a member of FBC Canton, and had resided in Canton for 21 years.

Survivors include his wife, Mrs. Maurine Moore Estes of Canton; a son, Edwin Taylor Estes of Oklahoma City; two daughters, Mrs. A. C. (Margaret) Ellison of San Antonio, Tex., and Mrs. Howard R. (Mary Oliver) Taylor of Slidell, La., and six grandchildren and two great grandchildren.

Harold Bryson will be "unveiling" the hidden truth in the Revelation Bible Conference this weekend, Aug. 26, 27, and 28 at Southside Church, in Jackson. Bryson is a graduate of Mississippi College and received the ThD degree from New Orleans Seminary. He is presently professor of New Testament at New Orleans Seminary.

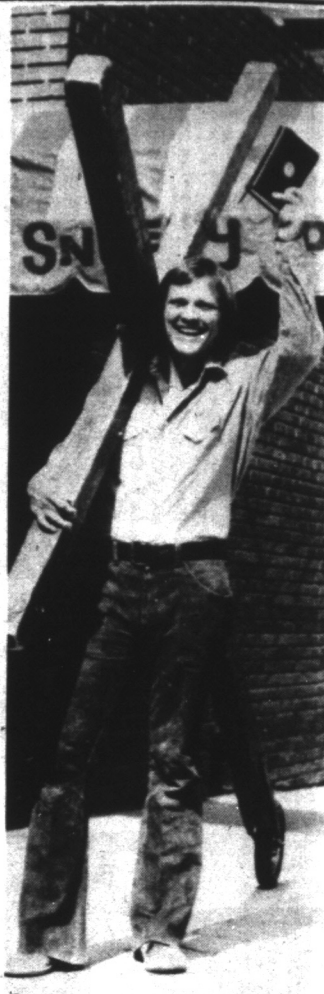
The first Bible Study Session of the conference will be Friday night from 7:30 to 9:30. The second session will be Saturday morning from 10 to 12 noon followed by an old-fashioned chicken dinner. The last session will be Sunday night at 7 during the evening worship hour. Fred D. Fowler is pastor.

Bethel Church, Hazlehurst will hold homecoming services on Aug. 28. Van Windom, pastor Nola Church (Lawrence) will be speaker at his home church Bethel. Services 11 a.m., dinner on the ground, afternoon singing at 1 p.m. Ricky E. Kennedy is pastor.



Tupelo Calvary Church

August 7, Calvary Church, Tupelo awarded Mrs. Sam Allen and Tom Washburn with the "Talking Hands" pin for recognition of their ministry with the deaf. This award is given by the church to those people who have worked with the deaf for at least two years and are active in their church. This award is given only through Southern Baptists. The "Talking Hands" pin is part of the sign language symbol for Jesus. Bob Ramsay is pastor.



Blessitt To Speak At One Night Rally

Arthur Blessitt, a 36-year-old "world evangelist" and native Mississippian, will be in Yazoo City for a one night rally on Thursday night, August 25, 7:30 p.m. at the local high school football playing field, Crump Stadium. Blessitt claimed national attention by carrying a wooden cross throughout the United States. This expanded to a world-wide project and to date he has carried the 12-foot cross over 14,500 miles and into 32 countries.

Beyond the Ironing Board

I am really on a "Soap" box this week.

And I hope you'll climb on yours, pronto.

But I have climbed down off it to do a few things to let my feelings be known. Once several years ago I found a very short poem which expressed the idea that while my two cents worth might not change very much, if anything, it gives me the satisfaction of knowing that I expressed myself and tried.

I have already written James Duffy of ABC.

I have already called our local ABC television.

I am in the process of trying to find out who will be the sponsors. For you see, it seems that the only smidgen of possible influence I have left at this point is the old dollar bill. So I intend to use it. No, that is not exactly right. I intend not to use it.

I intend to watch "Soap" and object regularly and loudly to the station, network and sponsors.

I will not shop with stores or people who sponsor it. I will not buy products of people or companies who sponsor it. Now, should it be a few of my favorites, I will be sad. But I will surely change brands — and stores.

You say, who's going to miss one tube or bottle of something sold every month or so make? Not much, maybe, but some sponsors will know, because I will write them that one lone woman will not be using their products as a protest to their using their money in such a useless way.

When I write, I will say to them that I believe in creativity, humor, comedy, innovation, dealing with problems that plague humanity, and a few of the other things they say they believe in. But the victims of the experiences making up the content of "Soap" need a creativity and innovation that effects healthier attitudes than "Soap" does. From my experiences in teaching literature and my personal writing efforts, I am aware that it takes enormous energy and imagination, along with sheer hard labor to deal with the experiences of human life in helpful ways. It takes more than a bunch of writers sitting around a table rearranging dirty jokes and making up new ones to fit a ridiculous situation comedy that may actually exist in real life. But when it does, it really is not a laughing matter. It seems to me that both human misery and the principles of good humor are being violated.

Wow, I could stay on the "Soap" box a lot longer, but my space ran out about fifteen lines ago, so I'll step down.

But I'll keep on doing everything I can to wash "Soap" out.

Professor Teaches His Own Book

William W. Stevens, Professor of Bible and New Testament Greek and Chairman of the Division of Religion at



Mississippi College, is teaching his new book at FBC Laurel. The book, just released in April of this year by Broadman Press of Nashville, is entitled A GUIDE FOR NEW TESTAMENT STUDY. It has already been adopted as a textbook by several schools, and it adapts itself well as a textbook for a survey course in New Testament in the local church. Altogether there will be six Sunday evening sessions in Laurel, each one from six to seven o'clock. During these sessions there will be an endeavor to cover the section of the book pertaining to the life of Christ. Stevens preached at the church for both worship services on Sunday, August 14 in the absence of the pastor, Jim Keith.

Sunday School Lesson: International For August 28

Prologue To Nationhood

By William Fallis
Judges 21:25; 1 Samuel 8-10



This summer quarter of lessons began only three months ago, but how much history they have covered! Although dates cannot be set positively, at least two and a half centuries stretched between the exodus from Egypt and the anointing of Saul as king of Israel. By the shortest route, the land of Goshen and Bethel were less than 200 miles apart. But think how far the Israelites had traveled to feel at home in their new land! Most of the time they were already there, but the book of Judges shows how difficult were the years of establishing themselves. They had left Egypt as a vast collection of families fresh out of slavery, happy in their new freedom but sometimes childishly resentful toward Moses. Now they have come to a new plateau in national consciousness.

Anarchy Without A King

(Judg. 21:25)

This is one of the best known verses in the book of Judges; all or part of it appears three other places in the closing chapters of the book. The judges, or heroes, of the people had been the authority figures for two centuries or more, but the writer of Judges felt they were not meeting the need. Every person was doing what he pleased, not caring how it affected the rights of others. The writer felt that a king would change that; he would require obedience to the law and would punish those who disobeyed. Whatever problems such a ruler might cause, the country was an anarchy without a king.

A King Preferred Above Judges

(1 Sam. 8:1-9)

Samuel was recognized as a prophet even before he succeeded Eli as the judge of Israel. Instead of leading the fighting forces into battle, Samuel led the people to put away their idols and turn again to the Lord. Then as Samuel was sacrificing and praying, the warriors won a victory over the Philistines. For years Samuel dispensed justice in an annual circuit of cities.

In his old age Samuel appointed two of his sons to be judges, but they were more interested in money than justice. Fortunately, the elders of the tribes had the courage to be frank with the widely respected old man, but he did not like their request for a king. It

sounded like they wanted to put him "on the shelf," but even more serious was their apparent rejection of the Lord. But the Lord told him to listen to the people and then tell them what kind of treatment they might expect from a king. They wanted to be "like all the nations," and Samuel probably described in verses 11-17 the behavior of the kings of neighboring nations. Still, the people wanted a king.

Saul: Israel's First King (1 Sam. 10:1, 24-25)

The Lord was more ready than Samuel for a change in the government of the children of Israel, but he had not relinquished his influence on their affairs. In 9:16-17 he promised Samuel that he was sending to him a man who should "reign over my people." When the tall, young Benjaminite appeared, Samuel obeyed the Lord's instructions. The anointing was

a private ceremony, and afterwards "the Spirit of God came upon" Saul, and he began to act like a prophet. Others noticed the change, but Saul did not tell about his encounter with Samuel.

The honored prophet-judge had called for the people to assemble at Mizpah, and he reluctantly began the process of selecting their kings. As lots were cast, first the tribe of Benjamin was selected, then the clan of Matre, and finally Saul, son of Kish. At first, he could not be located, but finally Samuel presented him "taller than any of the people from his shoulders upward" (v. 23, RSV). He had been chosen by the Lord, and the people shouted, "God save the king." Then Samuel described the duties and rights of king and people, and he placed the written record perhaps with other holy documents.

Life and Work For August 28

Murder — Act or Attitude?

By Bill Duncan, Long Beach, First
Exodus 20:13; Genesis 4:1-10;
Matthew 5:21-26; Romans 12:17-21



The ultimate moral principles of a people are revealed not by what they do, but by the way in which they defend their actions. When we try to tell why an action is right or not right, we really open the door for people to see what we are.

There are at least five cities in our country that average more than a murder a day. The Federal Bureau of Investigation revealed that the number of murders in the United States increased by 42% in five years. The first American died in an auto accident in 1899 when H. H. Bliss stepped down from a trolley car in New York City and was struck by an electric taxi cab. In this century, nearly 1,700,000 people have been killed on America's highways and streets, more than the number losing their lives in all of this nation's wars. One million have died in America's wars.

Life is mysterious. It is viewed as sacred, for no one could begin to explain its origin or its continuation apart from divine activity. Yet to many life is cheap. They are so careless. The prohibition against murder is

grounded in the assumption that life itself is sacred. Life is a treasured possession, the free gift of God to man. The life is to be respected because in some way it is directly linked to God. Yet the Old Testament speaks over and over of the death penalty both for civil and religious offenses. It even provides capital punishment in extreme cases of child disobedience.

The Commandment condemns murder which means "unjustified killing." Are deaths that are caused by alcohol-related accidents murders? Is capital punishment right? What about euthanasia (painless killing to end incurable disease)?

The first murder was when Cain killed his brother Abel. Some of the motives that may have contributed to Cain's murder of his brother were wounded pride, jealousy and a guilty conscience. It may be of some interest to know that even in our day most murders are committed against members of the family or close friends and acquaintances. The question that was asked by God, "Where is Abel thy brother?" struck the heart of Cain. Responsibility before God is responsibility for the brother. Cain dared to lie to God. "I know not. Am I my brother's keeper?"

Jesus took the sanctity of life as a characteristic of His ministry. He said it was not enough that we not murder our brother or take his life at our discretion. The higher righteousness de-

mands that we manifest respect for human dignity. No man has a right to belittle the personality of another and treat him as less than a person made in God's image. Whether through uncontrolled anger or abusive and insulting language, no one has the right to profane the sanctity of life.

Many of us should ask, not whether we have killed anyone, but "how many men have I murdered?" We can kill a man in far more ways than the taking of his physical life. There are more ways of killing a man that are quite as effective as cutting off his head or shooting him. To call him "Roca"—a blockhead, a worthless nobody—and treat him so long enough is to murder his personality.

We need to build upon a higher interpretation of the Commandment and formulate a new standard of conduct in human relations. This new standard will take seriously the image of God in man and the inherent dignity and worth of every person.

The minister asked a group of children in a Sunday School class, "Why do you love God?" He got a variety of answers, but the one he liked best was from a boy who said, "I don't know, sir. I guess it just runs in our family."

Devotional

Isolated or Integrated?

By Kermit McGregor, pastor Temple Church, Hattiesburg

One is not to be complimented because he is a practitioner of isolationism. He should be encouraged to recognize his INTERDEPENDENCE. "The truth is that we neither live nor die as self-contained units. At every turn life links us to God, and when we die we come face to face with Him. In life or death we are in the hands of God. Christ lived and died that he might be Lord in both life and death. Why, then, criticize your brother's actions, why try to make him look small? We shall all be judged one day, not by one another's standards or even our own, but by the standard of Christ" (Romans 14:7-10, Phillips).

A classic Biblical example of proper relationships is described in I Cor. 12:12-26. The Church is referred to as the Body of Christ. An analogy of multiple but integral parts demands coordination of ministries within the spiritual Body. "So it happens that if one member suffers all the other members suffer with it, and if one member is honored all the members share a common joy" (I Cor. 12:26 - Phillips).

Paradoxically some Southern Baptists stress the priesthood of the believer while ignoring the Lordship of Jesus Christ that demands "koinonia." Instead of multitudinous friendships illustrated by David and Jonathan there are too many Judas Iscariots descending stairways of blackness, bargaining with the world and planting kisses of death on members who are executing directions from the HEAD of the BODY.

INTERDEPENDENCE should also lead one to ADMIT his own INCOMPETENCY. "We have this treasure in earthen vessels to show that the transcendent power belongs to God and not to us" (II Cor. 4:7). Ray C. Stedman has a chapter in *Authentic Christianity* entitled POTS, PRESSURES, and POWER. He emphasizes the "common earthen pot" made to hold the "treasure" of God's revelation. As a growing disciple of Christ one must confess his incompetency accentuating the competency of his Lord and the necessity for all incompetents to acknowledge one ABSOLUTE.

An INTERDEPENDENT, INCOMPETENT trusting the COMPETENT should praise the Lord for His INVESTMENT in others. If one truly understands that Jesus Christ is the HEAD and he is but a HAND, that He is the VINE and he is but a BRANCH, that He is the SHEPHERD and he is but a SHEEP, that He is the SAVIOUR and he is but a SINNER SAVED BY GRACE, he will learn to have the same attitude penned by Paul to Timothy, "Get hold of Mark and bring him along" for he is "helpful to me in service" (II Tim. 4:11 - Berkeley).

Now, how about joining this writer in seeking to strengthen Christian relationships throughout our world via the home, church, association, state and Southern Baptist Convention? Let us "go straight for the goal" (Phillips) TOGETHER expecting nothing more than "the prize which is God's call to life above, in Christ Jesus"; (Phil. 4:11 - NEB).

Livingstone Sponsors Merges with Group

LONDON (RNS) — The London Missionary Society, formed in 1795 and famed for global mission efforts, including the sending of David Livingstone to Africa, is no more.

The society has been subsumed into a new umbrella organization formed by 22 Congregational, Presbyterian, and United denominations.

The new organization is called the Council for World Mission (Congregational and Reformed). It is a successor to three groups, the London Missionary Society, the Commonwealth Missionary Society, and the Presbyterian Overseas Mission.

Livingstone became famous as the result of the New York Herald sending reporter R. H. Stanley on a well-publicized trip to find the Scottish missionary presumably "lost" in the African wilds. "Dr. Livingstone, I presume?" became a legendary part of the American and English lexicon as a result.

Federal Money Goes To Two Baptist Colleges

WASHINGTON (BP) — Two Baptist colleges have received grants from the federal government totaling \$245,800.

Ouachita Baptist University, Arkadelphia, Ark., and Baptist College at Charleston, Charleston, S. C., are among 90 two- and four-year colleges receiving grants from the Department of Health, Education, and Welfare (HEW).

The grants were made "to help them achieve financial stability and academic improvement," according to a release from HEW. They were made under the Advanced Institutional Development Program (AIDP) authorized under Title III of the Amended Higher Education Act of 1965.

Both Baptist schools received continuation grants in order to continue with activities currently supported by AIDP. Ouachita received \$17,300 for continuation activities and Baptist College at Charleston was granted

\$174,000 for the same purpose. In addition, Ouachita received \$54,500 to increase its fund-raising capabilities. This grant allows training in the skills necessary to organize, strengthen and implement fund-raising efforts.

In order to qualify for the continuation grants the schools had to show that they had used previous grants satisfactorily and that financial hardship would result if the grant were not renewed. Several other church-related colleges received grants from HEW at the same time.

Instead of allowing yourself to be so unhappy, just let your love grow as God wants it to grow; seek goodness in others, love more persons more; love them more impersonally, more unselfishly, without thought of return. The return, never fear, will take care of itself. — Henry Drummond



Monticello Group Tours England

A group from Monticello Church (Lawrence) recently spent three weeks on a combination mission-pleasure trip to England with three days spent in France. The group, under the direction of the Students English Holiday Club, toured much of southern England and spent five days in a Christian encampment in Wales. They stayed in Christian homes in Camberly and led the worship services in four Baptist churches in the Camberly area. They also led the worship services for the 158th anniversary celebration of Camberly Church. The Students English Holiday Club is a Christian organization under the leadership of Chris Russell, pastor of Camberly. Anyone interested in using the services of the organization may contact Tim Rayborn, associate pastor at Monticello.